



CHRIST CHURCH

VERO BEACH
667 20th Street
Vero Beach, Florida 32960
772-562-8670
www.christchurchvero.org

10:30 A. M.

Eucharist Service
The Fifth Sunday in Lent
Sunday, March 29, 2020

Rend your hearts and not your garments.

Return to the Lord your God, for he is gracious and merciful,
slow to anger and abounding in steadfast love, and repents of evil.

Joel 2:13

THE WORD OF GOD

Entering Into God's Presence

Voluntary

Mortals, bewail your grievous sins

J. S. Bach

Processional Hymn

*Refrain: Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.*

1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. *(refrain)*

3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. *(refrain)*
4. So shall our song of triumph ever be:
praise to the Crucified for victory. *(refrain)*

words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)
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Penitential Order

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Collect of Purity

*Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
Amen.*

The Decalogue

Celebrant God spoke these words and said: I am the Lord your God.
You shall have no other gods but me.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not make yourself any idol.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not take the Name of the Lord your God in vain.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Remember the Sabbath day and keep it holy.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant Honor your father and your mother.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not murder.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not commit adultery.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not steal.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not bear false witness against your neighbor.

People *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant You shall not covet.

People *Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.*

The Confession and Absolution of Sin

Let us humbly confess our sins to Almighty God. *(Silence)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People. (People stand)

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Comfortable Words

Here the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

Song of Confession

I believe in the Son;
I believe in the Risen One;
I believe I overcome
by the power of His blood;

*Refrain: Amen, amen,
I'm alive, I'm alive because He lives;
Amen, amen,
let my song join the one that never ends
because He lives.*

I was dead in the grave,
I was covered in sin and shame.
I heard mercy call my name,
He rolled the stone away! *(refrain)*

Because He lives, I can face tomorrow;
Because He lives, ev'ry fear is gone;
I know He holds my life,
my future in His hands. *(refrain)*

song by Chris Tomlin/Daniel Carson/Ed Cash/Gloria Gaither/Jason Ingram/Matt Maher/William J. Gaither
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CCLI 3001024

Collect of the Day

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Hearing God's Word

First Reading

Ezekiel 37:1-14

1. The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." 4. Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. 5. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." 7. So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." 10. So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' 12. Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13. And you shall know that I am the Lord, when I open your graves, and raise you from

your graves, O my people. 14. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord." (ESV)

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 130

1. Out of the deep have I called unto you, O Lord; *
Lord, hear my voice.
2. O let your ears consider well *
the voice of my supplications.
3. If you, Lord, were to mark what is done amiss, *
O Lord, who could abide it?
4. For there is mercy with you; *
therefore you shall be feared.
5. I wait for the Lord; my soul waits for him; *
in his word is my trust.
6. My soul waits for the Lord, *
more than watchmen for the morning, more than
watchmen for the morning.
7. O Israel, trust in the Lord, for with the Lord there is mercy, *
and with him is plenteous redemption;
8. And he shall redeem Israel *
from all their sins.

Epistle

Romans 6:15-23

15. What then? Are we to sin because we are not under law but under grace? By no means! **16.** Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? **17.** But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, **18.** and, having been set free from sin, have become slaves of righteousness. **19.** I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. **20.** For when you were slaves of sin, you were free in regard to righteousness. **21.** But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. **22.** But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. **23.** For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Holy words long preserved
for our walk in this world;
They resound with God's own heart,
O let the ancient words impart;
Words of life, words of hope,
Give us strength, help us cope;
In this world where'er we roam,
Ancient words will guide us home.

Refrain: *Ancient words, ever true,
Changing me, changing you;
We have come with open hearts,
O let the ancient words impart.*

Holy Gospel

John 11:18-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

18. Bethany was near Jerusalem, about two miles off, **19.** and many of the Jews had come to Martha and Mary to console them concerning their brother. **20.** So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. **21.** Martha said to Jesus, "Lord, if you had been here, my brother would not have died. **22.** But even now I know that whatever you ask from God, God

will give you." **23.** Jesus said to her, "Your brother will rise again." **24.** Martha said to him, "I know that he will rise again in the resurrection on the last day." **25.** Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, **26.** and everyone who lives and believes in me shall never die. Do you believe this?" **27.** She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." **28.** When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." **29.** And when she heard it, she rose quickly and went to him. **30.** Now Jesus had not yet come into the village, but was still in the place where Martha had met him. **31.** When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. **32.** Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." **33.** When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. **34.** And he said, "Where have you laid him?" They said to him, "Lord, come and see." **35.** Jesus wept. **36.** So the Jews said, "See how he loved him!" **37.** But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" **38.** Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. **39.** Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." **40.** Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" **41.** So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. **42.** I knew that you always hear me, but I said this on account

of the people standing around, that they may believe that you sent me." **43.** When he had said these things, he cried out with a loud voice, "Lazarus, come out." **44.** The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." (ESV)

After the Gospel is read, the people respond as follows:

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The Sequence resumes:

Refrain: *Ancient words, ever true,
Changing me, changing you;
We have come with open hearts,
O let the ancient words impart.*

words by Lynn DeShazo; © 2001 Integrity's Hosanna! Music; (Admin. by EMI Christian Music Publishing); CCLI 3001024

Sermon

The Rev'd Canon B. Keith Allen

Confessing Our Faith

Nicene Creed (*People stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Speaking to God through Prayer

Prayers of the People *(Please be seated unless you desire to remain standing)*

Following each petition:

Litanist Lord, in your mercy,
People **hear our prayer.**

Concluding Prayer

Celebrant Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrating God's Peace in Our Lives

Peace

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Sharing What God Has Given to Us

Offertory

Jesus wept

Wm. Billings

Doxology

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People *And of your own have we given you.*

THE HOLY COMMUNION

Receiving the Body and Blood of Jesus

Great Thanksgiving *(Remain standing)*

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

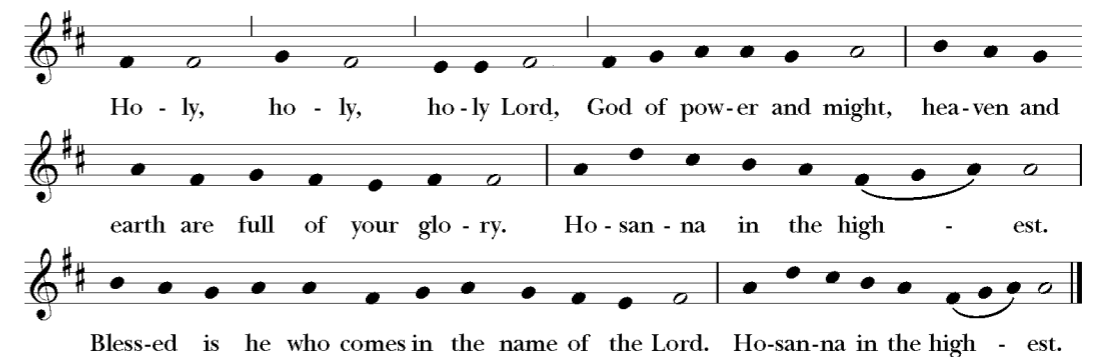
The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with you for the Paschal

feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From New Plainsong; David Hurd (b. 1950); © 1981, G. I. A. Pub., Inc.,
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Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet.

As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, * and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he

may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Fraction

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainings*, David Hurd (b. 1950); © 1988, GIA Pub., Inc.
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The Prayer of Humble Access

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Ministration of Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

Communion Music

1.

Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light,
Take my hand, precious Lord,
Lead me on.

When my way grows drear,
precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call,
Hold my hand, lest I fall,
Take my hand, precious Lord,
Lead me on.

When the darkness appears
and the night draws near,
And the day is past and gone;
At the river I stand,
Guide my feet, hold my hand,
Take my hand, precious Lord,
Lead me on.

words and music; First Line: Precious Lord, take my hand, lead me on, let me stand.
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Going Forth to Serve the Lord

The Post-Communion Prayer

Celebrant Standing, let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

1. O Lord, my God, when I in awesome wonder
consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout The universe displayed.

*Refrain: Then sings my soul, my Savior God, to Thee:
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee:
How great Thou art! How great Thou art!*

3. And when I think that God, His Son not sparing
sent Him to die I scarce can take it in;
That on the cross my burden gladly bearing
He bled and died to take away my sin. (*refrain*)

words: Stuart K. Hine; music: *O Store Gud*, Swedish folk melody; ©1955 Manna Music Inc.; CCLI 3001024

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Voluntary *O, holy Jesus, how have you offended* J. Brahms

Worship Team

Acolytes: Caitlin Swanson, David Swanson, Peter Swanson
Ushers: Rawleigh Tremain, Larry Lauffer, John Campani, Kurt Hofmann
EMs: Donna Maingot, Kat Shippee, John Hurst, Letty Hurst
Lector: Helen Marnier
Altar Guild: Addy Malik, Liz Malik, Mary Earman, Andrea Royce
Welcome Team: Rawleigh Tremain, Sally Wilkins
Organist: Brady Johnson
Praise Band: Kay Blossom, Connie Boyter, Earle Boyter, Joe Clark, Nelson Domacasse, Robert Kerstein, Jeff Spotts, Warren Williams
Choir: Betty Bankert, Helen Boissevain, Bob Casper, Ginny Dent, Mary Earman, Roxane Edwards, Charles Hansen, Jr., Lolly Mills, Pam Nettune, Lois Okaily, Ruth Olsen, Rudolf Radocy, Wanda Lathom-Radocy, Andrea Royce, Daniel Royce, Karen Schwanz, Paul Skaggs, Jeff Spotts, Debra Watkins, Harriet Yemm
Audio-Visual: John Allen, Tom Stull, Brian Van Nest, Keith Vittitoe, Mike Von Laufen, Patti Von Laufen

CHURCH LEADERSHIP

Lord, Savior and Chief Shepherd Jesus Christ

Ministers Every Member of Christ Church

Clergy and Staff

Keith Allen, *Rector*
Brady Johnson, *Organist/Choirmaster*
Bruce Gammell, *Director of Children & Family Ministries*
Debra Gordon, *Director of Church & Com. Relations*
James Regan, *Parish Administrator/Bookkeeper*
Stephanie Toperzer, *Office Manager*
Michael Pitman, *Sexton*
Lois Okaily, *Receptionist**
Betty Dexter, *Assistant Bookkeeper**
Laura Augustine, *TOTS Teaching Team**
Kelly Crosby, *TOTS Teaching Team**
Heather Gibbs, *TOTS Teaching Team**
Jessica Humeny, *TOTS Teaching Team**
Tami Jones, *TOTS Teaching Team**
Nancy Lilley, *TOTS Teaching Team**
Ann Mathis, *TOTS Teaching Team**
Danielle McLean, *TOTS Teaching Team**
Audra Reeder, *TOTS Teaching Team**
Katheryn Smith, *TOTS Teaching Team**
Leigh Yergler, *TOTS Teaching Team**
* Part-Time

Vestry

Eleanor Dixon, *Sr. Warden*
Carol Haight-Liebler, *Secretary*
Earle Boyter
Bob Casper
Mickey Conway
Dave Pearson, *Jr. Warden*
Sheryl Vittitoe, *Treasurer*
Garry Edwards
John Hurst
Judi O'Steen

Announcements and Information

March 29 - April 4, 2020

CONNECT WITH CHRIST CHURCH

We are glad you're here! Please use the **Connect Card** located in the chair pocket in front of you to let us know you're visiting, and/or how we can serve your needs, to sign up for a class or event, request a clergy appointment, or send a personal comment. Our Intercessory Prayer Team meets on Tuesday mornings and uses the requests and thanksgivings you provide on the **Prayer Cards**, also located in the chair pocket. Please place your card(s) in the offering plate or in the grey basket on the Welcome Desk. We look forward to serving you in person or in prayer.

CHILDREN & YOUTH MINISTRIES

The Children's Ministry area is located in the administrative wing across from the church office. We are currently staffed and equipped to provide childcare for children infant to toddler in the Peek-a-Book Zoo and ages 5-10 in the Treehouse.

Our infant nursery is equipped for newborns and toddlers and includes a private, comfortable area for nursing mothers.

In the event of an emergency, children and infants will be evacuated from the office onto the playground at the south end of the building. Staff will maintain supervision and safety inside the fenced area until the parents arrive.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion. Receive the communion wafer in your palm, consume it, then guide the base of the chalice to your lips to sip the wine. Return to your seat after the person on your left has received the chalice. If you do not wish to drink from the chalice, leave the wafer in the palm of your hand and the Eucharistic Minister will dip the wafer into the wine and administer it to you. If you wish to come forward and receive a blessing only, cross your arms over your chest and the priest will bless you. Return to your seat when the person on your left has received the chalice.

CONTACT US

If you need additional information, the office is open Monday through Friday, 8:30 a.m. to 5:00 p.m. We are here to assist you. Feel free to stop in or call 772-562-8670. Most staff may be contacted via email by: 1st initial and last name @christchurchvero.org.

SUNDAY ATTENDANCE

Total attendance for 10:30 a.m. Eucharist Service on 3/15/2020 = __

Christ Church Is Taking Precautions For Flu Season

As concerns mount about the spread of the new coronavirus, or COVID-19, be assured our clergy and lay leaders already observe best-hygiene practices in our worship services but are implementing extra precautions during the flu season. Primarily, anyone who is sick or mildly ill should stay home and worship with us online via livestream. To help prevent the spread of germs, use the inside of the arm or a single-use tissue to cover a cough or sneeze rather than your hand. All are asked to wash your hands or use hand sanitizer prior to worship. Although the passing of The Peace will continue, our parish tradition of holding hands during The Lord's Prayer will be suspended. Please be sensitive and gracious to anyone who wishes to abstain from shaking your hand. Celebrants and Eucharistic Ministers will wash and sanitize their hands prior to the beginning of worship and use hand sanitizer immediately before the Eucharist. The chalice bearers wipe and turn the cup between communicants using a clean part of the sanitized purificator (cloth). Only the bread will be administered into the hands only and not on the tongue wine will not be a part of our Eucharist at this time. Please remember the best infection prevention measures are to wash your hands often with soap and warm water for 20 seconds and avoid touching your eyes, nose, and mouth.

Anglicans for Life: Anglicans for Life at Christ Church wants you to know there is support available for you, or someone you know, who is pregnant and needs help. CareNet, a local pregnancy resource center, can be reached at 772-569-7939. Help 24/7 is also available at Optionline.org, or 800-712-4357 or by sending a text message to 313131.

WORSHIP SCHEDULE

Sunday	10:30 a.m., Classic Worship
Thursday	10:00 a.m., Healing Service with Holy Communion

BAPTISMS AND MARRIAGES

BAPTISMS	Contact the Parish Secretary 60 days in advance of the Baptism to set up an appointment with the Rector.
MARRIAGES	Contact the Parish Secretary at least four months in advance of your proposed wedding date to set up an appointment with a Priest.

Prayer for the Sick

Christ Church continues to pray for all those that are sick and hurting and ask that through the week, you continue to pray by saying: *We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity, especially:*

Fred Addison	Ginny Dent	Dorothy Nuss
Micah Baker	Bill Earman	Sandy Owen
Barry Barnard	Lynn Hall	Ann Pettys
Alanah Bass	Elaine Hameister	Jayne Purcell
Connie Boyter	Dawn Hill	Steve Rennick
Jeanne Browning	Pat Knisely	Ashley Stock
Laura Casper	Dan Malik	Gail View
Jason Corrigan	Paul Miller	Steve Wiggins

Prayers for Missionaries

Christ Church actively sponsors the following International Missionaries. We invite your continuing prayers in support of their faithful ministry in our Lord's name:

Alison Barfoot, Global Ministries, Uganda
Russ and Marcia Baugh, Every Child Ministries, Uganda
Loren and Linda Fox, Global TEAM, Thailand and China
Naomi Hamilton Jensen, Safe Refuge International, Philippines
Matt and Katie Riley, Alongside Ministries International, France
Fr. Chris Royer, Anglican Frontier Ministries, Middle East
Etzer Thomas, Foundation Mom Prince Thomas, Haiti
Our sister serving in Southeast Asia

Christ Church prays for the success and safety of the men and women bearing arms against terrorism. We have listed below the names of those persons known to us who are serving in this role. We ask for your special prayers for them and for their families, both at our Sunday services and throughout the week. Because the list is lengthy, we will not pray for each person by name out loud during the services, but they and their families are included in our prayers:

Daniel Ames	John Guthmann	Ryan Raffensburger
Jessica Ames	Joseph Guthmann	Christina P. Remmert
Chris Boltz	Brian Hart	David Rosanes
Matthew Buehrig	Regan Jones	Bryce Saint-Vincent
Michael Buehrig	Martha Kester	Eric Schneider
Tim Buehrig	***Dale Kridlo	David Segalla
Kendra Cagniart	Garrett Kulczycki	Marten Sentance
Pierre Cagniart	Rodger Lemon	Melinda Sentance
David Carter	Jeremy McCall	Dylan Sjogren
****Jonathan Clement	Richmond McCloud	Aaron Spera
Vetson Derisse	*Trane McCloud	Ben Spera
Wyatt Dillon	Hunter McDaniel	George Voyles
Doug Fritz	**Andrew McNair, Jr.	Joshua White
Michael Gallahue	Evan Mustapick	Alexander Wise
Brianna Gomez	John Pitta	Erika Wise
Caleb Guthmann	Justine Iacono Proctor	Keith Zeuner
David Guthmann	Mike Proctor	Alex Zook

*Died in the war zone in Iraq, December, 2006.

**Died in the war zone in Afghanistan, 2008.

***Died in the war zone in Afghanistan, November, 2010.

****Died in training, July 2018