ANCIENT FAITH

Present Purpose

The Holy Eucharist



TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 15, 2026 | 10:30 AM

WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:30 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone not wishing to receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

CHURCH CONTACT INFORMATION

667 20th St
Vero Beach, FL 32960

Info@christchurchvero.org

772-646-0920

Office Hours:
M-Th 8:00 AM-5:00 PM
Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – kallen@christchurchvero.org
Rev'd Kim Allen, Deacon – deaconKim@christchurchvero.org
Rev'd Debra Gordon, Deacon – dgordon@christchurchvero.org
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Shari von Liebler, Parish Secretary – svliebler@christchurchvero.org
Amber Mullins, Head of School – amullins@ccavero.org

ANNOUNCEMENTS

ADULT AND FAMILY BIBLE STUDIES

Sundays | 9:00 AM

MORNING PRAYER

Monday - Wednesday
8:30 AM – 9:00 AM

CCA CHAPEL

Thursdays | 8:45 AM

YOUTH GROUP MEETINGS

Grades 6th – 12th
Wednesdays | 6:00 PM – 7:30 PM

Grades 3rd – 5th
Thursdays | 4:00 PM – 5:00 PM

WOMEN'S BIBLE STUDY

Wednesdays | 9:30 AM – 11:00 AM

MILITARY MOMS PRAYER GROUP

Thursdays | 5:00 PM – 6:00 PM

CCA BOOK VENDING MACHINE RIBBON CUTTING

Tuesday November 17th | 9:00 AM
Join us as we unveil our new Book Vending Machine at a special ribbon-cutting ceremony. Christ Church and CCA families are invited to celebrate this fun new addition to our Lower School to help encourage the joy of reading!

2027 STEWARDSHIP COMMITMENT

Next week is Christ the King Sunday!
As a part of our worship, we will be dedicating our 2027 stewardship commitments to the Lord. If you haven't already returned your commitment card, please bring them with you.

FAMILY DAY: CHRISMONS TO CELEBRATE THE COMING KING

Sunday, December, 6th
Families are invited to create beautiful Christmas tree ornaments that symbolize the names and life of Christ. We'll also have lunch and enjoy spending time with our Christ Church and CCA families.

STAY UP TO DATE ON ANNOUNCEMENTS AND EVENTS


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THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

PROCESSIONAL HYMN

Alleluia Sing to Jesus

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THE ACCLAMATION

All standing

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The celebrant and the people pray

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

Gloria

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People **Amen.**

THE LESSONS

A Reading from ZEPH 1:7,12-18 (ESV) *Pew Bible Pg 788*

1 Be silent before the Lord GOD! For the day of the LORD is near; the
LORD has prepared a sacrifice and consecrated his guests.

12 At that time I will search Jerusalem with lamps, and I will punish
the men who are complacent, those who say in their hearts, "The
LORD will not do good, nor will he do ill." 13 Their goods shall be
plundered, and their houses laid waste. Though they build houses,
they shall not inhabit them; though they plant vineyards, they shall
not drink wine from them. 14The great day of the LORD is near, near
and hastening fast; the sound of the day of the LORD is bitter; the
mighty man cries aloud there. 15 A day of wrath is that day, a day of
distress and anguish, a day of ruin and devastation, a day of darkness
and gloom, a day of clouds and thick darkness, 16 a day of trumpet
blast and battle cry against the fortified cities and against the lofty
battlements. 17 I will bring distress on mankind, so that they shall
walk like the blind, because they have sinned against the LORD; their
blood shall be poured out like dust, and their flesh like dung.
18 Neither their silver nor their gold shall be able to deliver them on
the day of the wrath of the LORD. In the fire of his jealousy, all the
earth shall be consumed; for a full and sudden end he will make of all
the inhabitants of the earth.

Celebrant The Word of the Lord.

People **Thanks be to God.**

A Responsive Reading of PSALM 90:1-17 *BCP Pg 388*

said responsively by whole verse

1 1 Lord, you have been our refuge from one generation to another.

2 **Before the mountains were brought forth, or the earth and the world were made, you are God from everlasting, and world**

without end.

3 You turn man back to the dust; you say, "Return, O children of men."

4 For a thousand years in your sight are as yesterday, even as a day that is past.

5 You scatter them as a night-watch that comes quickly to an end; they are even as a dream and fade away.

6 They are like the grass, which in the morning is green, but in the evening is dried up and withered.

7 For we consume away in your displeasure and are afraid at your wrathful indignation.

8 You have set our misdeeds before you, and our secret sins in the light of your countenance.

9 For when you are angry, all our days are gone; we bring our years to an end, as a tale that is told.

10 The days of our life are seventy years, and though some be so strong that they come to eighty years, yet is their span but labor and sorrow; so soon it passes away, and we are gone.

11 But who regards the power of your wrath, and who considers the fierceness of your anger?

12 So teach us to number our days, that we may apply our hearts unto wisdom.

13 Turn again, O Lord, and tarry not; be gracious unto your servants.

14 O satisfy us with your mercy in the morning; so shall we rejoice and be glad all the days of our life.

15 Comfort us again, according to the measure of the days that you have afflicted us, and for the years in which we have suffered adversity.

16 Show your servants your work and their children your glory.

17 And may the grace of the Lord our God be upon us; prosper the work of our hands; O prosper our handiwork.

A Reading from 1 THESS 5:1-10 (ESV) *Pew Bible Pg 987*

[1] Now concerning the times and the seasons, brothers, you have no need to have anything written to you. [2] For you yourselves are fully aware that the day of the Lord will come like a thief in the night. [3] While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. [4] But you are not in darkness, brothers, for that day to surprise you like a thief. [5] For you are all children of light, children of the day. We are not of the night or of the darkness. [6] So then let us not sleep, as others do, but let us keep awake and be sober. [7] For those who sleep, sleep at night, and those who get drunk, are drunk at night. [8] But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. [9] For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, [10] who died for us so that whether we are awake or asleep we might live with him.

Celebrant The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

Sung by all, standing

Ancient Words

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THE GOSPEL

A Reading from MATTHEW 25:14-30 (ESV) Pew Bible Pg 830

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

14 "For it will be like a man going on a journey, who called his servants
and entrusted to them his property. 15 To one he gave five talents, to
another two, to another one, to each according to his ability. Then he
went away. 16 He who had received the five talents went at once and
traded with them, and he made five talents more. 17 So also he who
had the two talents made two talents more. 18 But he who had
received the one talent went and dug in the ground and hid his
master's money. 19 Now after a long time the master of those servants
came and settled accounts with them. " 20 And he who had received
the five talents came forward, bringing five talents more, saying,
'Master, you delivered to me five talents; here I have made five talents
more.' 21 His master said to him, 'Well done, good and faithful servant.
You have been faithful over a little; I will set you over much. Enter into
the joy of your master.' 22 And he also who had the two talents came
forward, saying, 'Master, you delivered to me two talents; here I have
made two talents more.' 23 His master said to him, 'Well done, good
and faithful servant. You have been faithful over a little; I will set you
over much. Enter into the joy of your master.' 24 He also who had
received the one talent came forward, saying, 'Master, I knew you to
be a hard man, reaping where you did not sow, and gathering where
you scattered no seed, 25 so I was afraid, and I went and hid your talent
in the ground. Here you have what is yours.' 26 But his master
answered him, 'You wicked and slothful servant! You knew that I reap
where I have not sown and gather where I scattered no seed? 27 Then
you ought to have invested my money with the bankers, and at my
coming I should have received what was my own with interest. 28 So
take the talent from him and give it to him who has the ten talents. 29

For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. 30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN RESUMES

Ancient Words

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SERMON FR. KEITH ALLEN

NOTES

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying "hear our prayer" following each petition read aloud.

Litanist Lord, in your mercy,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The Peace is now exchanged with one another, having received peace with God.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Please refer to page 3 of your bulletin.

OFFERTORY

Waymaker

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Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Doxology **(Old Hundredth)**

Celebrant All things come from you, O Lord,

People **And of your own have we given you.**

THE GREAT THANKSGIVING

Remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.
Hosanna in the highest. (repeat)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. (repeat)

THE PRAYER OF CONSECRATION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you:

Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast, Alleluia!**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI

said responsively

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

Grander Earth has Quaked Before (It Is Well)

CCLI Song # 7021972 Horatio Gates Spafford | Kristene DiMarco | Philip Paul Bliss © 2013 Bethel Music Publishing For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 3001024 https://youtu.be/8Wb_WD1emFQ?si=X77PxEyZW3KVbRYQ

Goodness of God

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POST-COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

In Christ Alone

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THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God. Alleluia, alleluia.**

NOTES

NOTES

NOTES

Thank you for worshiping with us today.

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