

ANCIENT FAITH

*Present Purpose*

## The Holy Eucharist



**SECOND SUNDAY AFTER PENTECOST**

JUNE 7, 2026 | 10:00 AM

## WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

### CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

### RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

### CHURCH CONTACT INFORMATION

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Vero Beach, FL 32960

[Info@christchurchvero.org](mailto:Info@christchurchvero.org)

772-646-0920

Office Hours:

M-Th 8:00 AM -5:00 PM

Closed Friday

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Amber Mullins, Head of School – [amullins@ccavero.org](mailto:amullins@ccavero.org)

**MORNING PRAYER  
MONDAY-THURSDAY**

**8:30 AM – 9:00 AM**

**YOUTH GROUP  
MEETINGS**

Grades 6<sup>th</sup> – 12<sup>th</sup>

**Tuesdays 6:30 PM – 8:00 PM**

**Starting July 9<sup>th</sup>**

Grades 3<sup>rd</sup> – 5<sup>th</sup>

**Thursdays 4:00 PM – 5:00 PM**

**WOMEN'S SUMMER  
STUDY ON WEDNESDAYS**

**9:30 AM – 11:00 AM**

**MILITARY MOM'S PRAYER  
GROUP ON THURSDAYS**

**5:00 PM – 6:00 PM**

**SIGN UP FOR  
CCA SUMMER CAMPS**

Christ Church Academy summer camps start soon. Contact Amber Mullins at [amullins@ccavero.org](mailto:amullins@ccavero.org) for registration information.

**TODAY IS FUND SUNDAY**

All loose offerings go to the Rector's Discretionary Fund, which enables him to privately assist those in need. To contribute by check, write RDF on the memo line.

**DYNAMIC LIFE RECOVERY  
COMMUNITY SUPPLY DRIVE**

**Now Through July 15<sup>th</sup>**

Donations are accepted in the collection area set up in the Narthex or call Heath Bussey at 772-480-7072 for pickup.

**STAY UP TO DATE**

ON ANNOUNCEMENTS & EVENTS



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## THE HOLY EUCHARIST

*The liturgy provided here is from the ACNA Book of Common Prayer 2019.*

### PROCESSIONAL HYMN

#### **Great Is Thy Faithfulness**

(Text: Thomas O. Chisholm; Music: Williams M. Runyan Copyright 1923. Renewal 1951 by Hope Publishing Company)

### THE ACCLAMATION

*All standing*

Blessed be God: the Father, the Son, and the Holy Spirit.

**People            And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT OF PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first

commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## THE KYRIE

*The celebrant and the people pray*

*Celebrant* Lord, have mercy upon us.

**People** **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## SONG OF PRAISE

### Great is the Lord

(Text: Michael W. Smith and Deborah D. Smith; Music: Michael W. Smith and Deborah D. Smith Copyright 1982 by Meadowgreen Music Co.)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you

**People** **And with your spirit.**

*Celebrant* Let us pray.

Grant, O Lord, that the course of this world may be so

peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**People**      **Amen.**

## THE LESSONS

*A Reading from Hosea 5:15-6:6 (ESV)*

Pew Bible Pg 754

- <sup>15</sup> I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.
- 6** <sup>1</sup> “Come, let us return to the Lord;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.
- <sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup> Let us know; let us press on to know the Lord;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”
- <sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.
- <sup>5</sup> Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

*Celebrant*      The Word of the Lord.

**People**      **Thanks be to God.**

***A responsive reading of Psalm 50***

BCP Pg 332

*said responsively by whole verse*

<sup>1</sup> The Lord, even the most mighty God, has spoken  
and called the world, from the rising of the sun to  
the going down thereof.

<sup>2</sup> **Out of Zion, perfect in her beauty,  
has God shone forth in glory.**

<sup>3</sup> Our God shall come and shall not keep silence;  
there shall go before him a consuming fire, and a mighty  
tempest shall be stirred up round about him.

<sup>4</sup> **He shall call to the heavens above,  
and to the earth beneath, that he may judge his people:**

<sup>5</sup> "Gather my faithful together unto me,  
those who have made a covenant with me by sacrifice."

<sup>6</sup> **And the heavens shall declare his righteousness,  
for God himself is Judge.**

<sup>7</sup> "Hear, O my people, and I will speak;  
I myself will testify against you, O Israel, for I am God,  
even your God.

<sup>8</sup> **I will not rebuke you because of your sacrifices, or for your  
burnt offerings,  
because they are always before me.**

<sup>9</sup> I will take no bull calf out of your house,  
nor he-goat out of your folds.

**<sup>10</sup> For all the beasts of the forest are mine,  
and so are the cattle upon a thousand hills.**

<sup>11</sup> I know all the birds of the air,  
and the wild beasts of the field are in my sight.

**<sup>12</sup> If I were hungry, I would not tell you,  
for the whole world is mine, and all that is therein.**

<sup>13</sup> Do you think that I will eat the flesh of bulls  
and drink the blood of goats?

**<sup>14</sup> Offer unto God a sacrifice of thanksgiving,  
and pay your vows unto the Most High,**

<sup>15</sup> And call upon me in the time of trouble;  
so will I hear you, and you shall praise me.”

**<sup>16</sup> But to the ungodly God says: \***

**“Why do you recite my laws, and take my covenant  
in your mouth,**

<sup>17</sup> Though you hate to be disciplined, \*  
and have cast my words behind you?

**<sup>18</sup> When you saw a thief, you agreed with him, \*  
and you have taken part with adulterers.**

<sup>19</sup> You have let your mouth speak wickedness, \*  
and with your tongue you have set forth deceit.

**<sup>20</sup> You sat and spoke against your brother; \*  
yes, and have slandered your own mother’s son.**

<sup>21</sup> These things you have done, and I held my tongue, \*  
and you thought wickedly that I am such a one as yourself.

**<sup>22</sup> But I will reprove you, \*  
and set before you the things that you have done.**

<sup>23</sup> O consider this, you who forget God, \*  
lest I tear you in pieces, and there be none to deliver you.

**<sup>24</sup> Whoever offers me a sacrifice of thanksgiving honors me, \*  
and to him who orders his way aright will I show  
the salvation of God.”**

**A Reading from Rom. 4:13-18 (ESV)**

Pew Bible Pg 941

<sup>13</sup> For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”

*Celebrant*      The Word of the Lord.

**People**      **Thanks be to God.**

**SEQUENCE HYMN**

*Sung by all, standing*

**From the Rising of the Sun**

(My.Hymnary #378-From the Rising Sun; Text: Anon.; Music: (Rising Sun, Irregular); Anon.

## THE GOSPEL

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**      **Glory to you, Lord Christ.**

### *A Reading from Matthew 8:5-13 (ESV)*

Pew Bible Pg 813

<sup>5</sup> When he had entered Capernaum, a centurion came forward to him, appealing to him, <sup>6</sup> “Lord, my servant is lying paralyzed at home, suffering terribly.” <sup>7</sup> And he said to him, “I will come and heal him.” <sup>8</sup> But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. <sup>9</sup> For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” <sup>10</sup> When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith. <sup>11</sup> I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, <sup>12</sup> while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” <sup>13</sup> And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

*After the Gospel is read, the people respond as follows:*

*Deacon*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**





## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.*

*Litanist*        Lord, in your mercy,  
**People**         **Hear our prayer.**

## CONFESSION AND ABSOLUTION

*Let us humbly confess our sins to Almighty God.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the Absolution over the People*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-1

## THE PEACE

*The Peace is now exchanged with one another, having received peace with God.*

*Celebrant*      The Peace of the Lord be always with you.

**People** And with your spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## OFFERTORY

### Promises

(Aaron Moses, Dante Bowe, Joe L. Barnes, Keila Alvarado, Lemuel Marin, Phillip Carrington Gaines © 2020 Bethel Worship Publishing; Maverick City Publishing; Capitol CMG Paragon; ForTheDreamers Publishing; JDW Legacy Publishing; Aaron Moses Chiriboga Music; LK Collective)

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* All things come from you, O Lord,  
**People** **And of your own have we given you.** *Doxology (Old Hundredth)*

## THE GREAT THANKSGIVING

*Remain standing*

*Celebrant* The Lord be with you.

**People** **And with your spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

**Holy, Holy, Holy Lord God of power and might,** (repeat)  
**heaven and earth are full of your glory.**

**Hosanna in the highest.** (repeat)

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.** (repeat)

## THE PRAYER OF CONSECRATION

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and

the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection

under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

**People** **Therefore let us keep the feast, Alleluia!**

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs

under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

## AGNUS DEI

*said responsively*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

*All baptized persons are welcome to receive Holy Communion.*

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION MUSIC

### Healer

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## New Wine

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## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## ANNOUNCEMENTS

*Please refer to page 3 of your bulletin.*

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## CLOSING HYMN

### **Come Thou Fount**

(Words: Robert Robinson, 1758; Music: Wyeth's Repository of Sacred Music, Park II, 1813; harm. Gerre Hancock)

## THE DISMISSAL

*Deacon*

**People**

Alleluia! Alleluia! Let us bless the Lord!

**Thanks be to God. Alleluia! Alleluia!**

# Thank you for worshiping with us today.

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