



CHRIST CHURCH
VERO BEACH

PALM SUNDAY
March 29, 2026

A Faith Community rooted in Scripture, Sacraments, and the Holy Spirit

Enter His gates with thanksgiving; Go into His courts with praise!

(Psalm 100:3a)

Worship Will Begin Outside

CALL TO WORSHIP

Hosanna

1. Praise is rising, eyes are turning to You;
we turn to You;
hope is stirring, hearts are yearning for You;
we long for You;
'cause when we see You,
we find strength to face the day.
In Your presence all our fears are washed away,
washed away.

*Refrain: Hosanna, hosanna,
You are the God who saves us,
worthy of all our praises;
Hosanna, hosanna,
come have Your way among us;
We welcome You here, Lord Jesus.*

2. Hear the sound of hearts returning to You;
we turn to You;
in Your Kingdom broken lives are made new,
You make us new;
'cause when we see You,
we find strength to face the day.
In Your presence all our fears are washed away,
washed away. *(Refrain)*

words by Brenton Brown/Paul Baloche
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(admin. for both by EMI Christian Music Publishing); CCLI 3001024

LITURGY OF THE PALMS

The Liturgy begins with the following:

CELEBRANT	Hosanna to the Son of David, the King of Israel.
PEOPLE	Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration.

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

CELEBRANT The Lord be with you.

PEOPLE **And with your spirit.**

CELEBRANT Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All standing, the Deacon reads the Triumphal Entry Gospel, first saying

DEACON The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE **Glory to you, Lord Christ.**

THE HOLY GOSPEL

Matthew 21:1-11

Pew Bible pg. 826

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd

spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee." (ESV)

After the Gospel is read, the people respond as follows:

DEACON The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

As the congregation lifts high the palm fronds, the Celebrant says

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

CELEBRANT Hosanna to the Son of David, the King of Israel.
PEOPLE **Blessed is he who comes in the Name of the Lord.**
 Hosanna in the highest.

THE PROCESSION *(follow into the Narthex)*

DEACON Let us go forth in peace.
PEOPLE **In the Name of Christ. Amen.**

SONG

Hosanna in the Highest

Hosanna, hosanna, hosanna in the highest!
Hosanna, hosanna, hosanna in the highest!
Lord, we lift up Your Name with hearts full of praise.
Be exalted, O Lord my God!
Hosanna in the highest!

Glory, glory, glory to the King of Kings!
Glory, glory, glory to the King of Kings!
Lord, we lift up Your Name with hearts full of praise
Be exalted, O Lord my God!
Glory to the King of Kings!

Words: Carl Tuttle, ©1985 Shadow Sprig Music (admin. By Music Services); CCLI 3001024

STATION AT THE CROSS

The Procession will stop in the Narthex, in front of the cross, and the Celebrant will pray this Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other then the way of life and peace; through Jesus Christ our Lord. *Amen.*

PROCESSIONAL *(Continues into the Narthex)*

All Glory Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And with your spirit.**

CELEBRANT Let us pray.

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from **Isaiah 52:13-53:12**

Pew Bible pg.613-614

52:13 Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you – his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind – ¹⁵ So shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. ^{53:1} Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned – every one – to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ^{53:12} Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors. (ESV)

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

A responsive reading of **Psalm 22:1-11**

BCP pg. 292-293

¹ My God, my God, why have you forsaken me, *
and are so far from my cry, and from the words of my complaint?

² **O my God, I cry in the daytime, but you do not hear; *
in the night season also, but I find no rest.**

³ But you remain holy, *
enthroned upon the praises of Israel.

⁴ **Our fathers hoped in you; *
they trusted in you, and you delivered them.**

⁵ They called upon you, and were delivered; *
they put their trust in you, and were not confounded.

⁶ **But as for me, I am a worm, and no man, *
scorned by all, and the outcast of the people.**

⁷ All those who see me laugh me to scorn; *
they curl their lips, and shake their heads, saying,

⁸ **"He trusted in God, that he would deliver him; *
let him deliver him, if he will have him."**

⁹ But you are he that took me out of my mother's womb; *
you were my hope, when I was yet upon my mother's breasts.

¹⁰ **I have been cast upon you ever since I was born; *
you are my God, even from my mother's womb.**

¹¹ O go not far from me, for trouble is near at hand, *
and there is none to help me.

A Reading from **Philippians 2:5-11**

Pew Bible pg. 980-981

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every

name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

READER The Word of the Lord.
PEOPLE **Thanks be to God.**

SEQUENCE HYMN

Were You There

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
2. Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 27:1-54

All are seated for the opening section of the Passion. Please stand where indicated.

Congregation is requested to respond with lines marked "Crowd"

EVANGELIST: ^{27:1} When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to

Pilate the governor. ³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying,

JUDAS: "I have sinned by betraying innocent blood."

EVANGELIST: They said,

CHIEF PRIESTS

AND ELDERS: "What is that to us? See to it yourself."

EVANGELIST: ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS

AND ELDERS: "It is not lawful to put them into the treasury, since it is blood money."

EVANGELIST: ⁷ So they took counsel and bought with them the potter's field as a burial place for strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter's field, as the Lord directed me."

EVANGELIST: ¹¹ Now Jesus stood before the governor, and the governor asked him,

PILATE: "Are you the King of the Jews?"

EVANGELIST: Jesus said,

JESUS: "You have said so."

EVANGELIST: ¹² But when he was accused by the chief priests and elders, he gave no answer. ¹³ Then Pilate said to him,

PILATE: "Do you not hear how many things they testify against you?"

EVANGELIST: ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?"

EVANGELIST: ¹⁸ For he knew that it was out of envy that they had delivered him up. ¹⁹ Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, Pilate: "Which of the two do you want me to release for you?" Evangelist: And they said,

CROWD: "Barabbas."

EVANGELIST: ²² Pilate said to them,

PILATE: "Then what shall I do with Jesus who is called Christ?"

EVANGELIST: They all said,

CROWD: "Let him be crucified!"

EVANGELIST: ²³ And he said,

PILATE: "Why? What evil has he done?"

EVANGELIST: But they shouted all the more,

CROWD: "Let him be crucified!"

EVANGELIST: ²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

EVANGELIST: ²⁵ And all the people answered,

CROWD: "His blood be on us and on our children!"

EVANGELIST: ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. ²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸ And they stripped him and put a scarlet robe on him, ²⁹ and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

EVANGELIST: ³⁰ And they spit on him and took the reed and struck him on the head. ³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to

crucify him. ³² As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his garments among them by casting lots. ³⁶ Then they sat down and kept watch over him there. ³⁷ And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸ Then two robbers were crucified with him, one on the right and one on the left. ³⁹ And those who passed by derided him, wagging their heads ⁴⁰ and saying,

CROWD: **"You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."**

EVANGELIST: ⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying,

**CHIEF PRIESTS
AND ELDERS:** ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"

EVANGELIST: ⁴⁴ And the robbers who were crucified with him also reviled him in the same way. ⁴⁵ Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶ And about the ninth hour Jesus cried out with a loud voice, saying,

JESUS: "Eli, Eli, lema sabachthani?"

EVANGELIST: ...that is, "My God, my God, why have you forsaken me?" ⁴⁷ And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸ And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰ And Jesus cried out again with a loud voice and yielded up his spirit. (A moment of silence will be observed)

⁵¹ And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵² The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³ and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

CENTURION: “Truly this was the Son of God!” (ESV)

The Sequence continues

4. Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

words: Afro-American spiritual
music: *Were You There*, Afro-American spiritual; harm. Charles Winfield Douglas (1867-1944)

SERMON

CANON KEITH ALLEN

PRAYERS OF THE PEOPLE

Following each petition:

LITANIST Lord, in your mercy:
PEOPLE **Hear our prayer.**

CONCLUDING PRAYER

CELEBRANT Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE CONFESSION AND ABSOLUTION OF SIN

Let us humbly confess our sins to Almighty God. *(Silence)*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People.

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

PEACE

CELEBRANT The peace of the Lord be always with you.
PEOPLE **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

Dona Nobis Pacem

Traditional

DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. *Amen*

CELEBRANT All things come from you, O Lord,
PEOPLE **And of your own have we given you.**

GREAT THANKSGIVING (*Remain standing*)

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them up to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (repeat)

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION

CELEBRANT	Christ our Passover is sacrificed for us.
PEOPLE	Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI *(said responsively)*

CELEBRANT Lamb of God, you take away the sin of the world;

PEOPLE **Have mercy on us.**

CELEBRANT Lamb of God, you take away the sin of the world;

PEOPLE **Have mercy on us.**

CELEBRANT Lamb of God, you take away the sin of the world;

PEOPLE **Grant us your peace.**

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

How Deep the Father's Love for Us

1. How deep the Father's love for us, how vast beyond all measure that He should give His only Son to make a wretch His treasure. How great the pain of searing loss, the Father turns His face away as wounds which mar the Chosen One bring many sons to glory.

2. Behold the Man upon a cross, my sin upon His shoulders.
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life I know that it is finished.
3. I will not boast in anything, no gifts, no power, no wisdom.
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward, I cannot give an answer.
But this I know with all my heart, his wounds have paid my ransom.

words: Stuart Townsend
©1995 Thankyou Music (Admin, by EMI Christ Music Pub.), CCLI 3001024

Hosanna

1. I see the King of glory, coming on the clouds with fire.
The whole earth shakes, the whole earth shakes.
2. I see His love and mercy, washing over all our sin.
The people sing, the people sing.

*Refrain: Hosanna, hosanna. Hosanna in the highest.
Hosanna, hosanna. Hosanna in the highest.*

3. I see a generation, rising up to take their place,
with selfless faith.

4. I see a near revival. Stirring as we pray and seek.
We're on our knees. (*Refrain*)

*Bridge: Heal my heart and make it clean.
Open up my eyes to the things unseen.
Show me how to love like You have loved me.*

*Break my heart for what breaks Yours.
Everything I am, for Your Kingdom's cause.
As I walk from earth into eternity. (Refrain)*

words & music: Brooke Fraser-Ligertwood
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THE POST-COMMUNION PRAYER

CELEBRANT Standing, let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL

DEACON Let us bless the Lord,
PEOPLE **Thanks be to God.**

RECESSIONAL

The Ministers depart in silence.

READERS:

EVANGELIST: Deacon Deb
ELDERS Eleanor Dixon; Deb Allik; Mary Margaret Hatch
PILATE: Don Rees
JESUS: Father Keith Allen
SOLDIERS: Male Choir Members: Rudy Radocy, Charles Hansen, Paul Skaggs
JUDAS: Charles Hansen
CENTURION: Rudy Radocy

NOTES



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Office hours M-TH weekdays, 8:30am to 5:00pm. Church offices are CLOSED on Fridays