

THE HOLY EUCHARIST

November 2, 2025 | 10:30AM

All Saints' Sunday

THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

CALL TO WORSHIP

Thou Art Worthy

Thou art worthy, Thou art worthy, O Lord. To receive glory, glory and honor, glory and honor and power. For Thou hast created, hast all things created, for Thou has created all things. And for Thy pleasure they are created. Thou art worthy, O Lord.

words: Pauline M. Mills ©1963, 1975 Fred Bock Music Company; CCLI 3001024

PROCESSIONAL HYMN

For All the Saints

- 1. For all the saints, who from their labors rest, who thee by faith before the world confessed, thy Name, O Jesus, be for ever blessed. Alleluia, alleluia!
- 2. Thou wast their rock, their fortress, and their might: thou, Lord, their Captain in the well-fought fight; thou, in the darkness drear, the one true Light. Alleluia, alleluia!

- 3. O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win, with them, the victor's crown of gold. Alleluia, alleluia!
- 4. O blest communion, fellowship divine! We feebly struggle, they in glory shine; yet all are one in thee, for all are thine. Alleluia, alleluia!

Words: William Walsham How (1823-1897) music: *Sine Nomine,* Ralph Vaughan Williams (1872-1958); by Permission of Oxford University Press OneLicense.net A-715568

THE ACCLAMATION

The **People** standing:

CELEBRANT Blessed be God: the Father, the Son, and the Holy Spirit.

PEOPLE And blessed be his kingdom, now and for ever. Amen.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT Lord, have mercy upon us.

CELEBRANT CELEBRANT Lord, have mercy upon us.

Lord, have mercy upon us.

SONG OF PRAISE

I Exalt Thee

For Thou, O Lord, art high above all the earth; Thou art exalted far above all gods. For Thou, O Lord, art high above all the earth; Thou art exalted far above all gods. I exalt Thee, I exalt Thee, O Lord.

words: Pete Sanchez, jnr., based on Psalm 97.9 ©1977 Pete Sanchez, Jr. (Admin. by Gabriel Music, Inc. P.O. Box 840999, Houston, TX 77284-0999); CCLI 3001024

COLLECT OF THE DAY

The Lord be with you.

PEOPLE And with your spirit.

CELEBRANT Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your

blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

A Reading from **Isaiah 1:10-20**

Pew Bible pg. 566-567

10 Hear the word of the Lord, you rulers of Sodom!
Give ear to the teaching of our God, you people of Gomorrah!
11 "What to me is the multitude of your sacrifices? says the Lord;
I have had enough of burnt offerings of rams and the fat of well-fed beasts;
I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who has required of you this trampling of my courts?

¹³ Bring no more vain offerings; incense is an abomination to me.

New moon and Sabbath and the calling of convocations — I cannot endure iniquity and solemn assembly.

¹⁴ Your new moons and your appointed feasts my soul hates;

they have become a burden to me; I am weary of bearing them.

¹⁵ When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen:

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your hands are full of blood.

¹⁶ Wash yourselves; make yourselves clean;
remove the evil of your deeds from before my eyes;
cease to do evil,

¹⁷ learn to do good;
seek justice,
correct oppression;
bring justice to the fatherless,
plead the widow's cause.

18 "Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.
19 If you are willing and obedient, you shall eat the good of the land;
20 but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the Lord has spoken." (ESV)

READER The Word of the Lord. **PEOPLE** Thanks be to God.

A responsive reading of Psalm 32

BCP pg. 306-307

¹ Blessed is the one whose unrighteousness is forgiven, * and whose sin is covered.

² Blessed is the one to whom the Lord imputes no sin, * and in whose spirit there is no guile.

³ For while I held my tongue, my bones wasted away; *

I ceased not from groaning all the day long.

⁴ For your hand was heavy upon me day and night, *

and I was dried up and withered, as in the drought of summer.

⁵ Then I acknowledged my sin unto you, * and I did not hide my iniquity.

⁶I said, "I will confess my sins unto the Lord"; * and so you forgave the wickedness of my sin.

⁷ For this reason shall all the godly make their prayers unto you at a time when you may be found; *

when the great floodwaters rise, they shall not reach them.

⁸ You are my hiding-place; you shall preserve me from trouble; * you shall encompass me with songs of deliverance.

⁹ "I will instruct you and teach you in the way that you should go, * and I will guide you with my eye.

¹⁰ Do not be like the horse and mule, which have no understanding, *

whose mouths must be held with bit and bridle, or else they will not come near you."

¹¹ Great troubles remain for the ungodly; *
but mercy embraces those who trust in the Lord.
¹² Be glad, O you righteous, and rejoice in the Lord; *
and be joyful, all who are true of heart.

A Reading from 2 Thessalonians 1:1-12

Pew Bible pg. 989

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴ Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering — ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹ To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. (ESV)

READER The Word of the Lord.

PEOPLE Thanks be to God.

SEQUENCE HYMN

I Sing a Song of the Saints of God

- I sing a song of the saints of God, patient and brave and true, who toiled and fought and lived and died for the Lord they loved and knew.
 And one was a doctor, and one was a queen, and one was a shepherdess on the green: they were all of them saints of God and I mean, God helping, to be one too.
- 2. They loved their Lord so dear, so dear, and his love made them strong; and they followed the right, for Jesus' sake, the whole of their good lives long.

 And one was a soldier, and one was a priest, and one was slain by a fierce wild beast; and there's not any reason no, not the least, why I shouldn't be one too.

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE Glory to you, Lord Christ.

Luke 19:1-10

Pew Bible pg. 878

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost." (ESV)

DEACON The Gospel of the Lord.

PEOPLE Praise to you, Lord Christ.

Sequence hymn continues

3. They lived not only in ages past, there are hundreds of thousands still, the world is bright with the joyous saints who love to do Jesus' will.

You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea, for the saints of God are just folk like me, and I mean to be one too.

words: Lesbia Scott (b. 1898), alt.; music: Grand Isle, John Henry Hopkins (1861-1945)

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying "hear our prayer" following each petition read aloud.

LITANIST Lord, in your mercy,

PEOPLE hear our prayer.

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE And with your spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY Peace Ed Cash

Doxology (Old Hundredth)

Praise God, from whom all blessings flow; Praise him, all creatures here below.

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,

PEOPLE And of your own have we given you.

GREAT THANKSGIVING

CELEBRANT The Lord be with you.

PEOPLE And with your spirit.

CELEBRANT Lift up your hearts.

PEOPLE We lift them up to the Lord.

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.
Hosanna in the highest. (repeat)
Blessed is he who comes in the name of the Lord.
Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

1. Be Still for the Presence of the Lord

Be still, for the presence of the Lord, the Holy One, is here. Come bow before Him now, with reverence and fear. In Him no sin is found, we stand on holy ground. Be still, for the presence of the Lord the Holy One is here.

Be still, for the glory of the Lord is shining all around; He burns with holy fire, with splendor He is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place. He comes to cleanse and heal, to minister His grace. No work too hard for Him, In faith receive from Him. Be still, for the power of the Lord is moving in this place.

> words: Dave Evans music: ©1986 Thankyou Music (admin. by EMI Christian Music Publishing); All rights reserved; CCLI 3001024

2. Change my Heart, O God

Change my heart, O God, make it ever true; Change my heart, O God, may I be like You.

You are the potter, I am the clay; Mold me and make me, this is what I pray.

words & music by Eddie Espinosa; ©1982 Mercy/Vineyard Publishing (Admin. by Music Services); CCLI 470017

THE POST-COMMUNION PRAYER

CELEBRANT Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

When the Saints Go Marching In

O when the saints go marching in, O when the saints go marching in; Lord, how I want to be in that number O when the saints go marching in.

And when the sun refuse to shine, (repeat) Lord, how I want to be in that number O when the saints go marching in.

O when they come on Judgment Day, (repeat) Lord, how I want to be in that number O when the saints go marching in.

O when the Saints go marchin' in (repeat) Lord, how I want to be in that number O when the saints go marching in.

words: spiritual/traditional

DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy

Spirit.

PEOPLE Thanks be to God.

NOTES



667 20th Street, Vero Beach, Florida 32960 | (772) 646-0920 | ChristChurchVero.org Office hours: Monday through Thursday, 8:00 am to 5:00 pm; closed on Fridays.