



CHRIST CHURCH
VERO BEACH

THE HOLY EUCHARIST

July 27, 2025 | 10:30AM

Seventh Sunday after Pentecost

Please observe a prayerful silence before the service.

THE HOLY EUCHARIST

The liturgy provided here is from the ACNA *Book of Common Prayer* 2019.

CALL TO WORSHIP

Amazing Grace

1. Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see
2. 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

*Refrain: My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy reigns
Unending love amazing grace*

3. The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures (*Refrain*)

4. The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

CCLI Song No. 4768151

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PROCESSIONAL HYMN

Glorious Things of thee are Spoken

1. Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
2. See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver
never fails from age to age.

3. Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.
4. Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raises
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

words: John Newton (1725-1807), alt.
music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939); Desc. © 1979, G. I. A. Pub.,
Inc., OneLicense.net A-715568

THE ACCLAMATION

*The **People** standing:*

CELEBRANT	Blessed be God: the Father, the Son, and the Holy Spirit.
PEOPLE	And blessed be his kingdom, now and for ever. Amen.

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

THE KYRIE

CELEBRANT	Lord, have mercy upon us.
PEOPLE	Christ, have mercy upon us.
CELEBRANT	Lord, have mercy upon us.

SONG OF PRAISE

Gloria

Glory to God, glory to God in the highest
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father:
We worship You, we give you thanks, we praise You for Your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen. Amen.

Music by Betty Pulkingham; ©1973 G.I.A. Publications, Inc. Chicago, IL, 60639
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COLLECT OF THE DAY

CELEBRANT The Lord be with you.

PEOPLE **And with your spirit.**

CELEBRANT Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from **Genesis 18:20-33**

Pew Bible pg. 13

²⁰ Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹ I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²² So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. ²³ Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶ And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷ Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹ Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰ Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He

answered, "I will not do it, if I find thirty there." ³¹ He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³² Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³ And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

A responsive reading of **Psalms 138**

BCP pg. 454

- ¹ I will give thanks to you, O Lord, with my whole heart; *
even before the gods will I sing praises to you.
- ² I will worship toward your holy temple and praise your Name,
because of your loving-kindness and truth, *
for you have magnified your Name and your word
above all things.
- ³ When I called upon you, you heard me *
and gave me increase of strength.
- ⁴ All the kings of the earth shall praise you, O Lord, *
for they have heard the words of your mouth.
- ⁵ They shall sing of the ways of the Lord, *
that great is the glory of the Lord.
- ⁶ For though the Lord be high, yet he has respect for the lowly; *
as for the proud, he beholds them from afar.
- ⁷ Though I walk in the midst of trouble, yet shall you
refresh me; *
you shall stretch forth your hand upon the furiousness
of my enemies, and your right hand shall save me.
- ⁸ The Lord shall make good his loving-kindness toward me; *
your mercy, O Lord, endures for ever; despise not
the works of your own hands.

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me. (ESV)

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

SEQUENCE HYMN

Spirit Song

1. O let the Son of God enfold you with
His Spirit and his love,
let Him fill your heart and satisfy your soul.
O let Him have the things that hold you
and His Spirit, like a dove,
will descend upon your life and make you whole.
Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

THE GOSPEL

DEACON The Holy Gospel of our Lord Jesus Christ according to Luke.
PEOPLE **Glory to you, Lord Christ.**

Luke 11:1-13

Pew Bible pg. 869

¹ Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ² And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

³ Give us each day our daily bread,

⁴ and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

⁵ And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, ⁶ for a friend of mine has arrived on a journey, and I have nothing to set before him’; ⁷ and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? ⁸ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹ And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰ For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹ What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹² or if he asks for an egg, will give him a scorpion? ¹³ If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!” (ESV)

DEACON The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

Sequence hymn continues

2. O come and sing this song with gladness
as your hearts are filled with joy,
lift your hands in sweet surrender to His Name.
O give Him all your tears and sadness,
give Him all your years of pain
and you'll enter into life in Jesus' Name
Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

words and music by John Wimber © 1986 Mercy Publishing, admin. by Maranatha! Music; CCLI 470017

SERMON

Canon Keith Allen

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

LITANIST Lord, in your mercy,
PEOPLE **hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And with your spirit.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE MINISTRY OF THE SACRAMENT

OFFERTORY

Christ be Magnified

Carnes/Asbury/Hulse

Doxology (*Old Hundredth*)

Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT All things come from you, O Lord,
PEOPLE **And of your own have we given you.**

GREAT THANKSGIVING

CELEBRANT The Lord be with you.
PEOPLE **And with your spirit.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them up to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death
and the grave, and by his glorious resurrection opened to us the way of everlasting
life.

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who forever sing this hymn to proclaim the glory of
your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.**

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest (repeat).

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All baptized persons are welcome to receive Holy Communion.

COMMUNION MUSIC

I am the Lord (do not fear) Isaiah 43

1. When you pass through the waters,
I will be with you.
And the waves will not overcome you,
do not fear, for I have redeemed you,
I have called you by name, you are mine.

*Refrain For I am the Lord Your God (I am the Lord your God)
I am the Lord Your God (I am)
The Holy One of Israel, your Savior
For I am the Lord Your God (I am the Lord your God)
I am the Lord Your God (I am)
The Holy One of Israel, your Savior
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)*

2. When you walk through the fire
You'll not be burned,
And the flames will not consume you.
Do not fear, for I have redeemed you,
I have called you by name, you are Mine. (*Refrain*)

Authors: unknown

He Will Come and Save You

1. Say to those who are fearful hearted,
"Do not be afraid";
The Lord, Your God,
is strong with His mighty arms.
When you call on His Name;
He will come and save.

Refrain: He will come and save you; (repeat)
Say to the weary one, "Your God will surely come,"
He will come and save you.
He will come and save you. (repeat)
Lift up your eyes to Him, you will arise again,
He will come and save you.

2. Say to those who are broken hearted,
"Do not lose your faith"; The Lord, Your God,
is strong with his loving arms. When you call
on His Name; He will come and save.

Bridge: He is our refuge in the day of trouble,
He is our shelter in the time of storm;
He is our tower in the day of sorrow,
our fortress in the time of war. (Refrain)

words: Bob Fitts/Gary Sadler
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THE POST-COMMUNION PRAYER

CELEBRANT

Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

Joyful, Joyful We Adore Thee

1. Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2. All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.
3. Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

words: Henry Van Dyke (1852-1933)
music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

DEACON Let us go forth into the world, rejoicing in the power of the Holy Spirit.

PEOPLE **Thanks be to God.**

NOTES



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