



CHRIST CHURCH  
VERO BEACH

# THE HOLY EUCHARIST

MARCH 22, 2026 | 10:30 AM

*The Fifth Sunday in Lent  
Passion Sunday*



*Please observe a prayerful silence before the service.*

# THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

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## PROCESSIONAL HYMN

### When I Survey the Wondrous Cross

1. When I survey the wondrous cross,  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.
3. See, from his head, his hands, his feet  
sorrow and love flow mingled down!  
Did ever such love and sorrow meet,  
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

words: Isaac Watts (1674-1748)  
music: *Rockingham*, from Second Supplement to Psalmsody in Miniature, ca. 1780;  
harm. Edward Miller (1731-1807)

## THE ACCLAMATION

*All standing, the Celebrant says*

PEOPLE: Bless the Lord who forgives all our sins.  
**His mercy endures for ever.**

## THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (Matthew 22:37-40)

## THE KYRIE

CELEBRANT Lord, have mercy upon us.  
PEOPLE **Christ, have mercy upon us.**  
CELEBRANT Lord, have mercy upon us.

# SONG OF PRAISE

## Just As I Am

5. Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come. I come.

words: Charlotte Elliott (1789-1871); music: *Woodworth*, William Batchelder Bradbury (1816-1868)

## COLLECT OF THE DAY

CELEBRANT           The Lord be with you.

PEOPLE               **And with your spirit.**

CELEBRANT           Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

A Reading from **Ezekiel 37:1-4**

Pew Bible pg. 724-725

<sup>1</sup> The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup> And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup> And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. (ESV)

READER           The Word of the Lord.  
PEOPLE           **Thanks be to God.**

A responsive reading of **Psalm 130** (*said responsively*)

BCP pg. 446

<sup>1</sup> 1 Out of the deep have I called unto you, O Lord; \*  
          Lord, hear my voice.

**2 O let your ears consider well \*  
the voice of my supplications.**

3 If you, Lord, were to mark what is done amiss, \*  
          O Lord, who could abide it?

**4 For there is mercy with you; \*  
therefore you shall be feared.**

5 I wait for the Lord; my soul waits for him; \*  
          in his word is my trust.

**6 My soul waits for the Lord, \*  
more than watchmen for the morning, more than  
watchmen for the morning.**

7 O Israel, trust in the Lord, for with the Lord there is mercy, \*  
          and with him is plenteous redemption;

**8 And he shall redeem Israel \*  
from all their sins.**

A Reading from **Romans 6:15-23**

Pew Bible pg. 943

<sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

READER        The Word of the Lord.

PEOPLE        **Thanks be to God.**

SEQUENCE HYMN (*sung by all, standing*)

### **Lamb of God**

1. Your only Son no sin to hide,  
    but You have sent Him from Your side,  
    to walk upon this guilty sod,  
    and to become the Lamb of God.

*Refrain: O Lamb of God, sweet Lamb of God;  
I love the holy Lamb of God.  
Oh wash me in His precious blood.  
My Jesus Christ, the Lamb of God.*

2. Your gift of love they crucified,  
    They laughed and scorned Him as He died.  
    The humble King they named a fraud,  
    and sacrificed the Lamb of God. (*Refrain*)

### THE GOSPEL

DEACON        The Holy Gospel of our Lord Jesus Christ according to Matthew.

PEOPLE        **Glory to you, Lord Christ.**

<sup>1</sup> “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup> “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you. <sup>5</sup> “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>16</sup> “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup> But when you fast, anoint your head and wash your face, <sup>18</sup> that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. (ESV)

*After the Gospel is read, the people respond as follows:*

DEACON	The Gospel of the Lord.
PEOPLE	<b>Praise to you, Lord Christ.</b>

*The sequence hymn resumes*

3. I was so lost, I should have died,  
but You have brought me to Your side.  
To be led by Your staff and rod,  
and to be called a lamb of God. (*Refrain*)

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Let us pray for the Church and for the world, saying "hear our prayer" following each petition read aloud.*

LITANIST  
PEOPLE

Lord, in your mercy,  
hear our prayer

## CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant pronounces the Absolution over the People*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*The Peace is now exchanged.*

CELEBRANT      The Peace of the Lord be always with you.  
PEOPLE          **And with your spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

# THE MINISTRY OF THE SACRAMENT

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OFFERTORY      *Love Ran Red*      Tomlin/Cash/Redman/Myrin/Armstrong

**Doxology** (*Old Hundredth*)

Praise God, from whom all blessings flow;  
Praise him, all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

CELEBRANT      All things come from you, O Lord,  
PEOPLE          **And of your own have we given you.**

**GREAT THANKSGIVING** (*Remain standing*)

CELEBRANT      The Lord be with you.  
PEOPLE          **And with your spirit.**  
CELEBRANT      Lift up your hearts.  
PEOPLE          **We lift them up to the Lord.**  
CELEBRANT      Let us give thanks to the Lord our God.  
PEOPLE          **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and **People** say*

**Holy, Holy, Holy Lord God of power and might, (repeat)  
heaven and earth are full of your glory.**

**Hosanna in the highest. (repeat)**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. (repeat)**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

## *Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

**CELEBRANT** Christ our Passover is sacrificed for us.  
**PEOPLE** Therefore let us keep the feast.

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI *(said responsively)*

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**have mercy on us.**

Lamb of God, you take away the sin of the world;  
**grant us your peace.**

## THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

# COMMUNION MUSIC

## **There is a Redeemer**

1. There is a Redeemer,  
Jesus God's own Son,  
Precious Lamb of God, Messiah, Holy One.

*Refrain:* Thank You, O my Father,  
For giving us Your Son;  
And leaving Your Spirit,  
till the work on earth is done.

2. Jesus, my Redeemer, name above all names,  
Precious Lamb of God, Messiah,  
Hope for sinners slain. (*Refrain*)

3. When I stand in glory I will see His face,  
There I'll serve my King forever,  
In that holy place. (*Refrain*)

words and music by Melody Green-Sievrigh;  
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## **Jesus Messiah**

1. He became sin who knew no sin.  
That we might become His righteousness.  
He humbled Himself and carried the cross.  
Love so amazing love so amazing.

*Refrain: Jesus Messiah Name above all names.  
Blessed Redeemer Emmanuel.  
The Rescue for sinners.  
The Ransom from heaven.  
Jesus Messiah Lord of all.*

2. His body the bread His blood the wine.  
Broken and poured out all for love.  
The whole earth trembled and the veil was torn.  
Love so amazing love so amazing. (*Refrain*)

*Bridge: All our hope is in You.  
All our hope is in You.  
All the glory to You God.  
The Light of the world.*

Ending: Jesus Messiah.  
Lord of all.  
The Lord of all.  
The Lord of all.

Authors: Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves  
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## THE POST-COMMUNION PRAYER

CELEBRANT     Let us pray.

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and**

**serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## CLOSING HYMN

### **Be Still My Soul**

1. Be still my soul! The Lord is on thy side.  
Bear patiently, the cross of grief or pain,  
leave to thy God to order and provide,  
in every change. He faithful will remain.  
Be still my soul thy best thy heavenly Friend.  
Through thorny ways leads to a joyful end.
2. Be still my soul! Thy God doth undertake.  
To guide the future as He has the past.  
Thy hope thy confidence let nothing shake.  
All now mysterious shall be bright at last.  
Be still my soul the waves and winds still know.  
His voice who ruled them while He dwelt below.

4. Be still my soul the hour is hastening on.  
When we shall be forever with the Lord.  
When disappointment grief and fear are gone.  
Sorrow forgot love's purest joys restored.  
Be still my soul when change and tears are past.  
All safe and blessed we shall meet at last.

Authors: Jane Laurie Borthwick | Jean Sibelius | Kathrina Amalia von Schlegel  
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## DISMISSAL

CELEBRANT      Let us bless the Lord  
PEOPLE          **Thanks be to God.**

# NOTES





667 20<sup>th</sup> Street, Vero Beach, Florida 32960 | (772) 646-0920 | [ChristChurchVero.org](http://ChristChurchVero.org)  
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