

ANCIENT FAITH

Present Purpose

THE HOLY EUCHARIST



EIGHTH SUNDAY AFTER PENTECOST

JULY 19, 2026 | 10:00 AM

WE'RE SO HAPPY YOU'RE HERE!

If you're visiting for the first time, please take a moment to fill out a Connect Card from the chair in front of you and place it in the offering plate or return it to an usher. We would love to stay connected and pray for you.

CHILDREN'S MINISTRY

Nursery care is provided for infants through age 4 during the 10:00 AM service. There is a kid's Gospel segment during the sermon for children up to 5th grade. They return after the prayers for communion.

A quiet room is on the right-hand side of the main doors to the Nave should you need to step out for any reason.

RECEIVING HOLY COMMUNION

All baptized Christians are welcome to the Table of Christ to receive Holy Communion. Ushers will guide your row to the altar rail, and a wafer will be placed in your hand; you may intinct (dip) the edge of the wafer into the wine chalice, or sip from the common cup, or abstain. Anyone wishing to not receive the sacrament is welcome to come forward for a spoken blessing only, signified by crossing your arms over your chest. Private prayer teams are available during communion.

CHURCH CONTACT INFORMATION

667 20th St
Vero Beach, FL 32960

Info@christchurchvero.org
772-646-0920

Office Hours:
M-Th 8:00 AM -5:00 PM
Closed Friday

Rev'd Cn. Dr. Keith Allen, Rector – kallen@christchurchvero.org
Rev'd Kim Allen, Deacon – deaconKim@christchurchvero.org

Rev'd Debra Gordon, Deacon – dgordon@christchurchvero.org
Eleanor Dixon, Parish Administrator – edixon@christchurchvero.org

Fawn Peters, Ministry Coordinator – fpeters@christchurchvero.org
Shari von Liebler, Parish Secretary – svlieblier@christchurchvero.org
Amber Mullins, Head of School – amullins@ccavero.org

MORNING PRAYER MONDAY-THURSDAY

8:30 AM – 9:00 AM

YOUTH GROUP MEETINGS

Grades 6th – 12th

Tuesdays 6:30 PM – 8:00 PM

Grades 3rd – 5th

Thursdays 4:00 PM – 5:00 PM

SUMMER BOOK STUDY

Wednesdays

9:30 AM – 11:00 AM

MILITARY MOM'S PRAYER GROUP

Thursdays

5:00 PM – 6:00 PM

JOIN US FOR A FAMILY- FRIENDLY BEACHSIDE COOKOUT!

Meet us at South Beach Park in Vero Beach on **Thursday, July 30, 2026, from 4:30 PM - 7:30 PM. Save your spot by July 25th.** You can RSVP on our CC app or visit Upcoming Events on our website.

MORNING PRAYER WILL RESUME TOMORROW

Our regularly scheduled Monday-Thursday morning prayer will resume tomorrow at 8:30 AM.

SIGN UP FOR CCA SUMMER CAMPS

Our preschool summer camp ends July 31st, so be sure to sign up. Contact Theresa Cory at tcory@ccavero.org for camp registration information.

STAY UP TO DATE ON ANNOUNCEMENTS AND EVENTS



ONLINE
SEE ALL
EVENTS



CC APP
DOWNLOAD



THE HOLY EUCHARIST

The liturgy provided here is from the ACNA Book of Common Prayer 2019.

PROCESSIONAL HYMN

Blessed Assurance

Fanny Jane Crosby; CCLI Song #3001024; Public Domain

THE ACCLAMATION

All standing

Blessed be God: the Father, the Son, and the Holy Spirit.

**People And blessed be his kingdom, now and for ever.
Amen.**

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

THE KYRIE

The celebrant and the people pray

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

SONG OF PRAISE

In Christ Alone

Keith Getty, Stuart Townend; CCLI Song #3001024; Capitol CMG Publishing

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People And with your spirit.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

THE LESSONS

A Reading from WISDOM 12:13, 16-19

Pew Bible Pg 1087

¹³ For neither is there any god besides you, whose care is for all, to whom you should prove that you have not judged unjustly;

¹⁶ For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. ¹⁷ For you show your strength when men doubt the completeness of your power, and you rebuke any insolence among those who know it. ¹⁸ You are sovereign in strength but you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. ¹⁹ Through such works you have taught your people that the one who is righteous must be kind, and you have filled your sons with good hope, because you give repentance for sins.

Celebrant Here ends the Reading.

A Responsive Reading of PSALM 86

BCP Pg 381

said responsively by whole verse

¹ Bow down your ear, O Lord, and hear me, for I am poor and in misery.

² Preserve my life, for I am faithful; my God, save your servant who puts his trust in you.

³ Be merciful unto me, O Lord, for I will call daily upon you.

⁴ Comfort the soul of your servant, for to you, O Lord, do I lift up my soul.

⁵ For you, Lord, are good and gracious, and of great mercy to all those

who call upon you.

⁶ Give ear, Lord, unto my prayer, and attend to the voice of my humble supplications.

⁷ In the time of my trouble I will call upon you, for you answer me when I call.

⁸ Among the gods there is none like you, O Lord, nor are there any deeds like yours.

⁹ All nations that you have made shall come and worship you, O Lord, and shall glorify your Name.

¹⁰ For you are great and do wondrous things; indeed, you are God alone.

¹¹ Teach me your way, O Lord, and I will walk in your truth; O knit my heart to you, that I may fear your Name.

¹² I will thank you, O Lord my God, with all my heart, and will praise your Name for evermore.

¹³ For great is your mercy toward me; you have delivered my life from the nethermost Pit.

¹⁴ O God, the proud have risen up against me, and the company of violent men have sought after my life, and have not set you before their eyes.

¹⁵ But you, O Lord God, are full of compassion and mercy, long-suffering, plenteous in goodness and truth.

¹⁶ O turn then unto me, and have mercy upon me; give your strength unto your servant, and help the son of your handmaid.

¹⁷ Show me some token of your favor, that those who hate me may see it and be ashamed, because you, Lord, have been my helper and comforter.

A Reading from ROMANS 8:18-25 (ESV)

Pew Bible Pg 944

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Celebrant The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

Sung by all, standing

I Am the Lord Your God

Author unknown

THE GOSPEL

A Reading from MATTHEW 13:24-30, 34-43 (ESV) Pew Bible Pg 818

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²⁴ He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, "Master, did you not sow good seed in your field? How then does it have weeds?" ²⁸ He said to them, "An enemy has done this." So the servants said to him, "Then do you want us to go and gather them?" ²⁹ But he said, "No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵ This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." ³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and

they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

After the Gospel is read, the people respond as follows:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SEQUENCE HYMN RESUMES

I Am the Lord Your God
Author unknown

SERMON

DEACON KIM ALLEN

NOTES

THE HOLY EUCHARIST

NOTES

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world, saying “hear our prayer” following each petition read aloud.

Litanist Lord, in your mercy,

People **Hear our prayer.**

CONFESSION AND ABSOLUTION

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the Absolution over the People

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

The Peace is now exchanged with one another, having received peace with God.

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

ANNOUNCEMENTS

Please refer to page 3 of your bulletin.

OFFERTORY

Living Hope

Brian Johnson, Phil Wickham; CCLI Song #3001024; Simply Global Songs / Sing My Songs

**Praise God, from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Doxology (Old Hundredth)

Celebrant All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

Remain standing

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People sing

**Holy, Holy, Holy Lord God of power and might, (repeat)
heaven and earth are full of your glory.**

Hosanna in the highest. (repeat)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (repeat)

THE PRAYER OF CONSECRATION*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread;

and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you:

Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast, Alleluia!

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI

said responsively

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

All baptized persons are welcome to receive Holy Communion.

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

It Is Well (Grander Earth Has Quaked Before)

Kristene DiMarco, Horatio Gates Spafford, Philip Paul Bliss; CCLI Song #3001024; Bethel Music Publishing

It Is Well With My Soul

Horatio Gates Spafford, Philip Paul Bliss; CCLI Song #3001024; Public Domain

POST-COMMUNION PRAYER

Celebrant Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN

My Hope Is Built on Nothing Less (The Solid Rock)

Edward Mote, William Batchelder Bradbury; CCLI Song #3001024; Public Domain

THE DISMISSAL

Deacon Alleluia! Alleluia! Let us bless the Lord!
People Thanks be to God. Alleluia! Alleluia!

NOTES

[illegible]

NOTES

[illegible]



Thank you for worshipping with us today.

Here are ways to stay connected:



Church Website
www.ChristChurchVero.com



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