

*On the day appointed, the clergy and people gather with Archbishop Beach and Bishop Lebhar in a place apart from the facility to be consecrated.*

**Medley** *(sung by all)*

1.

This is the day, this is the day  
that the Lord has made, that the Lord has made;  
We will rejoice, we will rejoice  
and be glad in it, and be glad in it.  
This is the day that the Lord has made;  
we will rejoice and be glad in it.  
This is the day, this is the day that the Lord has made.

words: Les Garrett, based on Psalm 118.24; music: ©1967, 1980 Scripture In Song (a div. of Integrity Music, Inc.); CCLI 3001024

2.

I will enter His gates with thanksgiving in my heart.  
I will enter His courts with praise.  
I will say, “This is the day which the Lord has made.”  
I will rejoice for He has made me glad.  
He has made me glad, he has made me glad,  
I will rejoice for He has made me glad.

words & music by Leona von Brethorst; ©1976 Maranatha! Music; CCLI #3001024

3.

We bring the sacrifice of praise into the house of the Lord.  
We bring the sacrifice of praise into the house of the Lord.  
And we offer up to You the sacrifices of thanksgiving,  
and we offer up to You the sacrifices of joy!

words: Kirk Dearman’ music: ©1984 John T. Benson Publishing Company  
(Admin. by Brentwood/Benson Music Publishing Co., 741 Cool Spring Blvd., Franklin, TN 37067); CCLI 3001024

4.

Praise the Name of Jesus,  
praise the Name of Jesus.  
He’s my rock, He’s my fortress,  
He’s my deliv’rer, in Him will I trust.  
Praise the Name of Jesus.

Praise Your Name, Lord Jesus,  
praise Your Name, Lord Jesus.  
You’re my rock, You’re my fortress,  
You’re my deliv’rer, in You will I trust.  
Praise Your Name, Lord Jesus.

words: Roy Hicks, Jr.; ©1976 Latter Rain Music (Admin. by EMI Christian Music Publishing); CCLI 3001024

5.

This is Holy ground, we’re standing on Holy ground; For the Lord is  
present and where He is is Holy, This is Holy ground, we’re standing on  
Holy ground; for the Lord is present and where He is, is Holy.

words: Christopher Beatty; ©1982 Birdwing Music (Admin. by EMI Christian Music Publishing)  
(Admin. by BMG Music Publishing); CCLI 3001024

6.

We are standing on Holy ground,  
and I know that there are angels all around.  
Let us praise Jesus now;  
we are standing in His presence on Holy ground.

words: Geron Davis; ©1983 Meadowgreen Music Co., (Admin. by EMI Christian Music Publishing)/  
Songchannel Music (Admin. by EMI Christian Music Publishing); CCLI 3001024

7.

Lift up your heads to the coming King. Bow before Him and adore  
Him, sing to His Majesty! Let your praises be pure and holy, giving glory  
to the King of kings.

words: Steve Fry; ©1974 Birdwing Music/BMG Songs, Inc. (admin. by EMI Christian Music Publishing); CCLI 3001024

*When all are ready, Archbishop Beach says*

Through the ages, Almighty God has moved his people to build houses  
of prayer and praise, and to set apart places for the ministry of his holy  
Word and Sacraments. With gratitude for the building of Christ Church  
Vero Beach, we are now gathered to consecrate and dedicate it in God's  
Name.

Let us pray.

O Eternal God, mighty in power, of majesty incomprehensible, whom  
the heavens cannot contain, much less the walls of temples made with  
hands; yet who has been graciously pleased to promise your holy

presence wherever two or three of your faithful servants assemble in  
your Name;

Be present with us who are now gathered with humility and gratitude to  
consecrate this place to the honor of your great Name. Separating it  
from all profane use, we dedicate it to the work of your Kingdom: for  
reading your most holy Word, for celebrating your holy Sacraments, for  
offering to your glorious majesty the sacrifice of prayer and  
thanksgiving, for the blessing of your people, and for the mission of  
your Church.

Accept, O Lord, this service at our hands, and fill this place with your  
glory; through Jesus Christ our Lord and Savior. *Amen.*

*The clergy and people enter the Church. Standing at the door of the church, Bishop  
Lebhar knocks three times on the door with his pastoral staff, saying*

Lift up your heads, you gates, and be lifted up, you everlasting doors,  
and the King of Glory shall come in.

**All, loudly** Who is this King of glory? The Lord, strong and  
mighty, the Lord mighty in battle.  
The Lord of hosts, he is the King of glory.  
*Psalm 24:8, 10*

*The doors are opened by the Rector and Wardens.*

*With his pastoral staff Bishop Lebban marks the threshold with the sign of the cross of Christ saying*

Peace be to this house and all who enter here: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*Here Bishop Lebban uses the Oil of Exorcism.*

May our Lord Jesus Christ put his seal upon this place and protect it from all evil and darkness, that it may be a beacon of his truth and love.

*The procession moves into the midst of the church singing the following hymns,*

*Members of the Congregation are asked to follow after the Choir into the Worship Center.*

### **ProceSSIONAL Hymns** *(sung by all)*

#### **1.**

Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

words: Latin, ca. 7<sup>th</sup> cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.  
music: *Westminster Abbey*, Henry Purcell (1659-1695); adapt.; desc. James Gillespie (b. 1929)  
Descant by permission of Church Society, London

#### **2.**

Holy God, we praise thy Name,  
Lord of all, we bow before thee;  
all on earth thy scepter claim,

all in heaven above adore thee;  
infinite thy vast domain,  
everlasting is thy reign.

Hark, the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
holy, holy, holy Lord!

Lo, the apostolic train  
join, thy sacred Name to hallow;  
prophets swell the loud refrain,  
and the white-robed martyrs follow;  
and, from morn till set of sun,  
through the Church the song goes on.

Holy Father, holy Son,  
Holy Spirit, Three we name thee,  
while in essence only One,  
undivided God we claim thee;  
then, adoring, bend the knee  
and confess the mystery.

words: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900); Sts. 5-7, F. Bland Tucker (1895-1984)  
music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. Cantate, 1851;  
harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

*The congregation standing, Bishop Lebhar begins the Prayer for the Consecration of the Church.*

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Hear us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illuminate and to bless your people.

*The Junior Warden continues*

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.

*The Rector continues*

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to your household, as we grow in grace through the years, when we are joined in Holy Matrimony, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

*Archbishop Beach pronounces the Sentence of Consecration, saying*

Now, therefore, I, Foley, by divine grace, Archbishop of the Anglican Church in North America, and by virtue of the spiritual authority entrusted to me, consecrate this Place of Worship, setting it apart from unhallowed and profane use, and dedicating it to Almighty God for the ministration of his holy Word and Sacraments, for building up the Body of Christ, for the mission of the Church, and for public worship according to the rites and ceremonies of the Anglican Church in North America.

*All gathered respond, saying*

***Amen.***

*The Congregation may be seated.*

## **The Font**

*Bishop Lebbar moves to the baptismal font and lays his hands upon the Font and blesses it saying*

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. We thank you that through the waters of Baptism we can die to sin and be reborn in Christ. Grant through your Spirit that those baptized here may enjoy the liberty and splendor of the children of God.

There is one Lord, one Faith, one Baptism;

***People One God and Father of all.***

*Ephesians 4:4-5*

We dedicate this Font in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Water is poured into the Font and the Paschal Candle lit, Bishop Lebbar saying*

Now Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit be all honor and glory, now and for ever. *Amen.*

## **Musical Instrument**

*Bishop Lebbar proceeds to the piano, and says*

Father, your people worship you with many voices and sounds, in time of joy and sorrow. Move us to express the wonder, the power, and the glory of your creation and your salvation in the music we make and in the songs we sing.

Praise him with the sound of the trumpet;

***People Praise him with lute and harp.***

*Psalms 150:3*

We dedicate this piano in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

## **Musical Offering**

*Faith* (Op. 102, #6)

F. Mendelssohn

## The Lectern

*Bishop Lebhar proceeds to the Lectern, lays a hand upon it, and says*

Father, your eternal Word speaks to us through the words of Holy Scripture. Here we read about your mighty acts and purposes in history, and about those who served you faithfully. Inspired by the revelation of your Son, we seek to do your will. Give us ears to hear and hearts to obey.

Your word is a lamp to my feet,

**People** *And a light to my path.*

*Psalm 119:105*

We dedicate this Lectern in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*At the dedication of the lectern, the Bible is brought from the altar and put into place.*

## The Pulpit

*Bishop Lebhar goes to the pulpit, lays a hand upon it, and says*

Father, in every age you have spoken through the voices of prophets, pastors, and teachers. Purify the lives and the lips of those who speak here, that the Gospel of Christ may be boldly and faithfully proclaimed, for the building up of your Church and the extension of your kingdom.

Let the words of my mouth, and the meditation of my heart,  
**People** *Be acceptable in your sight, O Lord, my rock and my redeemer.*

*Psalm 19:14*

We dedicate this Pulpit in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

## The Holy Tables

*Bishop Lebhar proceeds to the space between the main and portable altars, and says*

Father, on the night that he was betrayed, your Son Jesus Christ instituted for us the banquet of our salvation. Let these tables be to us a sign of the heavenly Altar where your saints and angels praise you for ever. Accept here the continual recalling of the one sacrifice of your Son. Grant that all who eat and drink at these holy Tables may be fed and refreshed by the Sacrament of his Body and Blood. May they come with penitent hearts, lively faith, and perfect charity; and being filled with your grace and heavenly benediction, obtain remission of their sins, and all other benefits of his passion.

Whoever eats my flesh and drinks my blood has eternal life,

**People** *And I will raise him up at the last day.*

*John 6:54*

*Bishop Lebhar lays a hand upon the Holy Tables, and continues*

We dedicate and consecrate these Altars in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*The Altar Guild vests the Altar, places the vessels on it, and lights the candles.*

*The Congregation will stand.*

*Bishop Lebhar concludes the acts of Consecration and Dedication saying*

Now, O God, the Father, the Son, and the Holy Spirit, sanctify this place;

**People** *For all that is in the heavens and on the earth is yours*

*Bishop* Yours is the kingdom, O Lord;

**People** *And you are exalted as head above all. Amen.*

*1 Chronicles 29:11*

### **The Collect of the Day**

*Bishop* The Lord be with you.

**People** *And with your spirit.*

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by

him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons** *(The Congregation may be seated)*

### **First Reading**

**Haggai 2:1-9**

**1.** In the seventh month, on the twenty-first day of the month, the word of the Lord came by the hand of Haggai the prophet, **2.** "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, **3.** 'Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? **4.** Yet now be strong, O Zerubbabel, declares the Lord. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the Lord. Work, for I am with you, declares the Lord of hosts, **5.** according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. **6.** For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. **7.** And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. **8.** The silver is mine, and the gold is mine, declares the Lord of hosts. **9.** The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.'" (ESV)

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 84** (*sung by all, remaining seated*)

How lovely is Your dwelling place, O Lord Almighty,  
for my soul longs and even faints for You,  
for here my heart is satisfied within Your presence.  
I sing beneath the shadow of Your wings.

*Refrain: Better is one day in Your courts, better is one day in Your house,  
better is one day in Your courts, than thousands elsewhere, (repeat)  
(second time) than thousands elsewhere.*

One thing I ask and I would seek, to see Your beauty,  
to find You in the place Your glory dwells.  
One thing I ask and I would seek, to see Your beauty,  
to find You in the place Your glory dwells. (*refrain*)

My heart and flesh cry out for You, the living God.  
Your Spirit's water to my soul,  
I've tasted and I've seen. Come once again to me,  
I will draw near to You, I will draw near to You, to You. (*refrain*)  
words from Psalm 84, © 1995 Thankyou Music; music: Matt Redman, CCLI #3001024

**Epistle**

**1 Peter 2:1-9**

**1.** So put away all malice and all deceit and hypocrisy and envy and all slander. **2.** Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— **3.** if indeed you have tasted that the Lord is good. **4.** As you come to him, a living stone rejected by men but

in the sight of God chosen and precious, **5.** you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. **6.** For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." **7.** So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," **8.** and "A stone of stumbling, and a rock of offense. They stumble because they disobey the word, as they were destined to do. **9.** But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light." (ESV)

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn**

1. Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.



## Holy Gospel

Matthew 7:24-29

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

24. Jesus said, "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. 25. And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. 26. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. 27. And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it." 28. And when Jesus finished these sayings, the crowds were astonished at his teaching, 29. for he was teaching them as one who had authority, and not as their scribes. (ESV)

*After the Gospel is read, the people respond as follows:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The Sequence resumes:*

4. Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,

earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.

words: William Chatterton Dix (1837-1898); music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## The Sermon

**The Rt. Rev'd Neil G. Lebhar**

### The Nicene Creed (*People stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We

believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People**

*A Lay Eucharistic Minister leads the Prayers of the People, saying*

We praise you, almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

***Blessed be your Name, Lord God.***

We praise you for his life on earth, and for his death upon the cross, through which he offered himself as a perfect sacrifice.

***Blessed be your Name, Lord God.***

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

***Blessed be your Name, Lord God.***

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

***Blessed be your Name, Lord God.***

Either silently or aloud we now bring before Almighty God our varied petitions and intercessions:

*A time of free petition and intercession follows.*

*After a period of silence, Bishop Lebhar concludes with the following prayer*

We give you thanks, O God, for the gifts of your people, and for the work of many hands, which have beautified this place and furnished it for the celebration of your holy mysteries. Accept and bless all we have done, and grant that in these earthly things we may behold the order and beauty of things heavenly; through Jesus Christ our Lord. *Amen.*

### **The Confession and Absolution of Sin**

*Bishop Lebhar says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*Bishop Lebhar and the People pray*

***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*Archbishop Beach says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**

The peace of the Lord be always with you.

*People*     ***And with your spirit.***

### **Offertory Anthem** *(sung by the Choir)*

O how amiable are thy dwellings, thou Lord of Hosts!  
My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the loving God.

Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
even thy altars, O Lord of Hosts, my King and my God.

Blessed are they that dwell in thy house;  
they will be always praising thee.

The glorious Majesty of the lord our God be upon us;  
prosper thou the work on our hands upon us;  
O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.

words: Psalms 84: 1-4; 90:17 (Coverdale); Issac Watts (paraphrase of Psalm 90); music: Ralph Vaughan Williams (1872-1958)

### **Doxology**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below. Alleluia! Alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!  
Alleluia!

### **The Holy Communion**

#### **Great Thanksgiving** *(Remain standing)*

*Celebrant*     The Lord be with you.

*People*     ***And with your spirit.***

*Celebrant*     Lift up your hearts.

*People*     ***We lift them to the Lord.***

*Celebrant*     Let us give thanks to the Lord our God.

*People*     ***It is just and right so to do.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937), © 1971, 1977, G. I. A. Pub., Inc., OneLicense.net A-715568

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to

continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People say*

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other

benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

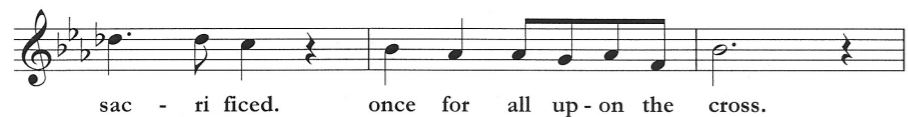
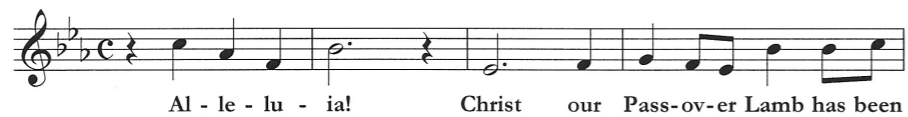
By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

### The Fraction

Andante



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### The Prayer of Humble Access

*We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### The Ministration of Communion

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*All baptized persons are welcome to receive Holy Communion.*

### Communion Music

1.

How lovely is Your dwelling place,  
how beautiful Your throne;  
amazing love shines from Your face,  
and there's glory all around. *(repeat line)*

Your temple's filled with majesty,  
in splendor You're adorned;  
Your presence makes the blind to see,  
for there's glory all around. *(repeat line)*

Son of God, find in us Your home,  
may our hearts become Your throne;  
build in us a house of living stones,  
where there's glory all around. *(repeat line)*

song by Gerrit Gustafson; ©1989 Integrity's Hosanna! Music; CCLI 3001024

2.

*Refrain: This is Your house; Father, come and dwell.  
This is Your house, a holy house of prayer  
where the lost and the lonely  
bring their burdens and their cares.  
This is Your house, this is Your house;  
Come and dwell.*

*(solo)*

We dedicate this temple to You, Lord.  
Let Your glory fill this sanctuary.  
Be enthroned on the praises of Your people.  
Lord, we agree in unity. *(refrain)*

*(solo)*

Holy Spirit, overflow this place.  
Decorate our walls with grace and mercy.  
Let healing and redemption find searching souls.  
Lord, have Your way, we humbly pray. *(refrain)*

song by Randy Phillips; arrangement by Carol Cymbala  
©2002 Awakening Media Group (admin. by Capitol CMG Publishing); CCLI 3001024

3.

These are the days of Elijah, declaring the word of the Lord; and these are the days of your servant, Moses, righteousness being restored. And though these are days of great trial, of famine and darkness and sword, still we are the voice in the desert, crying, 'prepare ye the way of the Lord.'

*Refrain: Behold, He comes riding on the clouds, shining like the sun and the trumpet call; lift your voice, it's the year of jubilee, out of Zion's hill salvation comes.*

These are the days of Ezekiel, the dry bones becoming as flesh; and these are the days of your servant, David rebuilding a temple of praise. These are the days of the harvest, the fields are as white in the world, and we are the lab'ers in your vineyard. Declaring the word of the Lord.  
*(Refrain)*

There is no god like Jehovah. *(repeated several times, then sing refrain again)*

words: Robin Mark; ©1996 Daybreak Music, Ltd. (Admin. in the US & Canada by Integrity Music, Inc.); CCLI 3001024

4.

I will give thanks to Thee, O Lord, among the people,  
I will sing praises to Thee among the nations  
For Thy steadfast love is great, is great to the heavens,  
And Thy faithfulness, Thy faithfulness to the clouds.  
Be exalted, O God above the heavens.  
Let Thy glory be over all the earth.  
Be exalted, O God above the heavens,  
Let Thy glory be over all the earth.

words & music: Brent Chambers. ©1977 Scripture in Song. Admin. in U.S. by Maranatha! Music.  
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### The Post-Communion Prayer

*Celebrant* Standing, let us pray.

*Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

*After the Post-Communion prayer, Archbishop Beach prays*

Blessed be your Name, O Lord God, for it pleases you to have your habitation among your people, and to dwell in the midst of the assembly of the saints upon earth: Bless the service of this day and grant that in this place, now set apart to your glory, that your holy Name may be worshiped in truth and purity to all generations; through Jesus Christ our Lord. *Amen.*

### Blessing

*Archbishop* Our help is in the Name of the Lord.

*People* ***The maker of heaven and earth.***

*Archbishop* Blessed be the Name of the Lord.

*People* ***From this time forth for evermore.***

*Archbishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### Closing Hymn

1. The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.
3. Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.
5. Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

words: Samuel John Stone (1839-1900); music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## Dismissal

*Celebrant* Let us go forth in peace to love and serve Christ Jesus.  
Alleluia, alleluia!

*People* ***Thanks be to God. Alleluia, alleluia!***

## During the Departing Procession (*Congregation may follow*)

Organ & Trumpet      *Grand Choer Dialogué*      E. Gigout

## Procession to the Memorial Garden

*Archbishop Beach leads the procession to the place set aside for interring the ashes of the faithful departed, and says,*

O God, whose blessed Son was laid in a tomb in the garden: Bless, we pray, this Memorial Garden, set apart for the repose of your faithful servants, that those whose ashes are interred here may rest from their labors in peace and quietness until the Resurrection on the last day, when the New Jerusalem comes down, the dead are raised, and the righteous are called to the marriage supper of the Lamb.

*Archbishop* I am the Resurrection and the Life. Whoever believes in me, though he die, yet shall he live,

*People* ***And everyone who lives and believes in me shall never die.***

*John 11:25-26*

We dedicate and consecrate this Memorial Garden in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*



## Dismissal

*Celebrant* Let us bless the Lord. Alleluia, alleluia!  
*People* Thanks be to God. Alleluia, alleluia!

## CHURCH LEADERSHIP

*Lord, Savior and Chief Shepherd . . . . . Jesus Christ*  
*Ministers . . . . . Every Member of Christ Church*

### Clergy and Staff

John E. Miller, III, <i>Rector/Pastor</i>	Dana Clearwater, <i>Music Ministry Administrative Assistant*</i>
Nathan A. Bistis, <i>Assoc. Rector/Pastor</i>	Robert Demsick, <i>Youth Minister*</i>
Richard Demsick, <i>Missionary Pastor</i>	John-Peter Demsick, <i>Worship Leader-Modern Service*</i>
Brady Johnson, <i>Organist/Choirmaster</i>	Mirta Carta, <i>TOTS Teaching Team*</i>
Debra Gordon, <i>Director of Children and Family Ministries</i>	Kelly Crosby, <i>TOTS Teaching Team*</i>
James Regan, <i>Parish Administrator/Bookkeeper</i>	Heather Gibbs, <i>TOTS Teaching Team*</i>
Stephanie Toperzer, <i>Parish Secretary</i>	Tami Jones, <i>TOTS Teaching Team*</i>
Tracy Trudell, <i>Communications Coordinator</i>	Ann Mathis, <i>TOTS Teaching Team*</i>
Michael Pitman, <i>Sexton</i>	Pilar O'Connell, <i>TOTS Teaching Team*</i>
	Leigh Yergler, <i>TOTS Teaching Team*</i>
	<i>* Part-Time</i>

### Vestry

Larry Lauffer, <i>Senior Warden, Capital Campaign, Building</i>	Kirby Boyette, <i>Youth Ministry</i>
Chuck Shippee, Jr. <i>Warden, Bldg &amp; Grnds/ Evangelism/Newcomers</i>	Don Dexter, <i>Stewardship, 9.23 CC</i>
Mary Knapp, <i>Secretary, Fellowship, Sp. Events</i>	Fred Malik, <i>Rector Succession Plan, Children's Ministry</i>
George Watson, <i>Treasurer, Finance</i>	Sherry Shipley, <i>Shepherding</i>
Bill Blackburn, <i>Adult Christian Formation</i>	Rawleigh Tremain, <i>Outreach/Missions</i>
	Martha Willoughby, <i>Worship</i>

## Ministers at the Celebration

<b>Celebrant</b>	The Most Rev'd Dr. Foley Beach
<b>Preacher</b>	The Rt. Rev'd Neil G. Lebhar
<b>Master of Ceremonies</b>	The Rt. Rev'd John E. Miller, III
<b>Archbishop's Chaplain</b>	The Rev'd Robert K. Stull, Jr.
<b>Bishop's Chaplain</b>	The Rev'd Nathan A. Bistis
<b>Acolytes</b>	Andrew Gordon, Austin Decker, Nicholas Jackman, Peter Swanson Joyce Miller
<b>Lector</b>	John Sirich, Walter Scott
<b>Eucharistic Ministers</b>	The Rev'd Nathan A. Bistis
<b>Gospeller</b>	
<b>Ushers</b>	Jim Reamy, III, Fred Malik, Chuck Shippee, Bob Gray
<b>Welcome Team</b>	Rawleigh Tremain, Karen Renninger, Susan Stewart
<b>Prayer Team</b>	Dan and Pat Callahan
<b>Altar Guild</b>	Martha Willoughby, Judi O'Steen, Joy Jarvi, Addy Malik, Liz Malik Brady Johnson
<b>Musical Director</b>	
<b>Band</b>	Rebecca Bistis, Connie Boyter, Joe Clark, Dana Clearwater, David Ewing ( <i>guest</i> ), Rodrigo Pasten, Warren Williams
<b>Choir</b>	Helen Boissevain, Bob Casper, Dana Clearwater, Mary Earman, Roxane Edwards, Charles Hansen, Jr., John Hurst, Letty Hurst, Bobbi Richardson Johnson, Lolly Mills, Pam Nettune, Lois Okaily, Ruth Olsen, Rudolf Radocy, Wanda Lathom-Radocy, Andrea Royce, Daniel Royce, Paul Skaggs

The Steinway grand piano that this morning is being blessed and dedicated to the glory of God is a gift to Christ Church by Mrs. Luella "Lolly" Mills, parishioner and chorister *emerita*. This piano was Lolly's personal piano in her home for many years. We are grateful for her generosity and faithful ministry in the Choir of Christ Church.

## Order of Procession

**Crucifer**  
**Torch Bearers**  
**Book Bearer**  
**Choir**  
**Congregation**  
**Eucharistic Ministers**  
**Master of Ceremonies**  
**Diocesan Bishop's Chaplain**  
**Diocesan Bishop**  
**Archbishop's Chaplain**  
**Archbishop**