

# **Ash Wednesday**

**FEBRUARY 17, 2021**

**12:00 P.M.**

**6:00 P.M.**

# The Word of God

*All stand for the silent procession.*

*Celebrant* Bless the Lord who forgives all our sins.

*People* ***His mercy endures for ever.***

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful, were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. In this manner, the whole Congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need that all Christians continually have to renew our repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent: by self-examination and repentance; by prayer, fasting, and alms-giving; and by reading and meditating on God's holy Word.

And to make a right beginning, let us now pray for grace, that we may faithfully keep this Lent.

*A brief silence is kept.*

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading**

**Joel 2:1-2, 12-17**

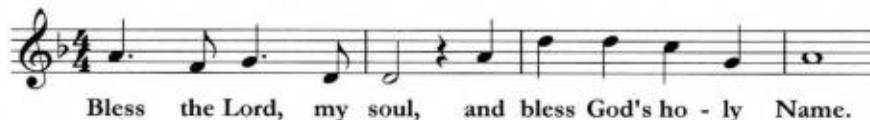
**1.** Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near, **2.** a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

**12.** "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; **13.** and rend your hearts and not your garments." Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. **14.** Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? **15.** Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; **16.** gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. **17.** Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" (ESV)

*Reader*  
*People*

The Word of the Lord.  
*Thanks be to God.*

**Psalm 103** (*Soloist sings verse, all sing refrain, remaining seated*)



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1. It is he who forgives all your guilt, who heals ev'ryone of your ills, who redeems your life from the grave, who crowns you with love and compassion. (*Refrain*)
2. The Lord is compassion and love, slow to anger and rich in mercy. He does not treat us according to our sins nor repay us according to our faults. (*Refrain*)
3. As a Father has compassion on his children, the Lord has pity on those who fear him; for he knows of what we are made, he remembers that we are dust. (*Refrain*)

**5:20.** Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. **21.** For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**6:1.** Working together with him, then, we appeal to you not to receive the grace of God in vain. **2.** For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. **3.** We put no obstacle in anyone's way, so that no fault may be found with our ministry, **4.** but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, **5.** beatings, imprisonments, riots, labors, sleepless nights, hunger; **6.** by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; **7.** by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; **8.** through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; **9.** as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; **10.** as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything. (ESV)

*Reader*                    The Word of the Lord  
*People*                    ***Thanks be to God.***

*All stand.*

### **Sequence Hymn (6:00 p.m. only)**

1.     Amazing grace! How sweet the sound,  
          that saved a wretch like me!  
          I once was lost but now am found,  
          was blind but now I see.
2.     ‘Twas grace that taught my heart to fear, and grace my fears  
          relieved; how precious did that grace appear the hour I first  
          believed!

words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus  
music: New Britain, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919)  
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### **Gospel**

*Gospeller*    The Holy Gospel of our Lord Jesus Christ according  
                          to Matthew

*People*        ***Glory to you, Lord Christ.***

1. Jesus said, "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. 2. Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have

received their reward. **3.** But when you give to the needy, do not let your left hand know what your right hand is doing, **4.** so that your giving may be in secret. And your Father who sees in secret will reward you. **5.** And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. **6.** But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. **7.** And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. **8.** Do not be like them, for your Father knows what you need before you ask him. **9.** Pray then like this: "Our Father in heaven, hallowed be your name. **10.** Your kingdom come, your will be done, on earth as it is in heaven. **11.** Give us this day our daily bread, **12.** and forgive us our debts, as we also have forgiven our debtors. **13.** And lead us not into temptation, but deliver us from evil. **14.** For if you forgive others their trespasses, your heavenly Father will also forgive you, **15.** but if you do not forgive others their trespasses, neither will your Father forgive your trespasses. **16.** And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. **17.** But when you fast, anoint your head and wash your face, **18.** that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. **19.** Do not lay up for yourselves treasures on

earth, where moth and rust destroy and where thieves break in and steal, **20.** but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. **21.** For where your treasure is, there your heart will be also. (ESV)

*After the Gospel is read, the people respond as follows:*

*Gospeller* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*All may be seated.*

## **Sermon**

**The Very Rev'd Canon B. Keith Allen (6 p.m.)**

## **Penitential Psalm and Imposition of Ashes**

*Celebrant* Let us now call to mind our sin and the infinite mercy of God.

Almighty God, you have created us from the dust of the earth: Grant that these ashes may be for us a symbol of our mortality and a sign of our penitence, that we may remember that it is by your grace alone that we receive the gift of eternal life in Jesus Christ our Savior. *Amen.*

*Those wishing to receive ashes may now come forward.*

*Priest*                      Remember that you are dust, and to dust you shall return.

*(Noon - Psalm 51 said by all; 6:00 p.m. the singers chant Psalm 51.)*

## **Psalm 51**

*Miserere*

1. Have mercy upon me, O God, in your great goodness; \*  
according to the multitude of your mercies wipe away  
my offences.
2. Wash me thoroughly from my wickedness \*  
and cleanse me from my sin.
3. For I acknowledge my faults, \*  
and my sin is ever before me.
4. Against you only have I sinned, and done this evil in your sight,  
\* so that you are justified in your sentence, and blameless  
in your judgment.
5. Behold, I was brought forth in wickedness, \*  
and in sin my mother conceived me.
6. But behold, you desire truth in the inward parts \*  
and shall make me understand wisdom secretly.
7. You shall purge me with hyssop, and I shall be clean; \*  
you shall wash me, and I shall be whiter than snow.

8. You shall make me hear of joy and gladness, \*  
that the bones which you have broken may rejoice.
9. Turn your face from my sins,\*  
and blot out all my misdeeds.
10. Create in me a clean heart, O God, \*  
and renew a right spirit within me.
11. Cast me not away from your presence \*  
and take not your holy Spirit from me.
12. O give me the comfort of your help again \*  
and sustain me with your willing Spirit.
13. Then shall I teach your ways unto the wicked, \*  
and sinners shall return unto you.
14. Deliver me from blood-guilt, O God, the God of my salvation,  
\* and my tongue shall sing of your righteousness.
15. O Lord, open my lips, \*  
and my mouth shall show forth your praise.
16. For you desire no sacrifice, or else I would give it to you; \*  
but you delight not in burnt-offerings.
17. The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you shall not despise.

## **Confession and Litany of Penitence**

*Celebrant* Let us humbly confess our sins to Almighty God.

*Celebrant and People say*

***Most holy and merciful Father, we confess to you, and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned, through our own fault in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven. We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.***

*Celebrant* Lord, have mercy upon us:

*People* ***For we have sinned against you.***

For all our unfaithfulness and disobedience;  
for the pride, vanity; and hypocrisy of our lives;

Lord, have mercy upon us:

*People* ***For we have sinned against you.***

For our self-pity and impatience, and our envy of those  
we think more fortunate than ourselves;

Lord, have mercy upon us:

*People* ***For we have sinned against you.***

For our unrighteous anger, bitterness, and resentment;  
for all lies, gossip, and slander against our neighbors;

Lord, have mercy upon us:

*People* ***For we have sinned against you.***

For our sexual impurity, our exploitation of other people,  
and our failure to give of ourselves in love;

Lord, have mercy upon us:

***People***     ***For we have sinned against you.***

For our self-indulgent appetites and ways,  
and our intemperate pursuit of worldly goods and comforts;

Lord, have mercy upon us.

***People***     ***For we have sinned against you.***

For our dishonesty in daily life and work,  
our ingratitude for your gifts, and our failure to heed your call.

Lord, have mercy upon us:

***People***     ***For we have sinned against you.***

For our blindness to human need and suffering,  
and our indifference to injustice and cruelty;

Lord, have mercy upon us:

***People***     ***For we have sinned against you.***

For our wastefulness and misuse of your creation,  
for our lack of concern for those who come after us;

Lord, have mercy upon us:

***People***     ***For we have sinned against you.***

For all false judgments, for prejudice and contempt of others,  
and for all uncharitable thoughts toward our neighbors;

Lord, have mercy upon us:

***People***     ***For we have sinned against you.***

For our negligence in prayer and worship;  
for our presumption and abused of your means of grace;

Lord, have mercy upon us

**People**     *For we have sinned against you.*

For seeking the praise of others rather than the approval of God;

Lord, have mercy upon us:

**People**     *For we have sinned against you.*

For our failure to commend the faith that is in us;

Lord, have mercy upon us:

**People**     *For we have sinned against you.*

*Celebrant and People pray*

*Show favor to your people, O Lord, who turn to you in weeping, fasting, and prayer. For you are a merciful God, full of compassion, long-suffering, and abounding in steadfast love. You spare when we deserve punishment, and in your wrath you remember mercy. Spare your people, good Lord, spare us; in the multitude of your mercies, look upon us and forgive us; through the merits and mediation of your blessed Son Jesus Christ our Lord. Amen.*

*The Celebrant pronounces the Absolution over the People.*

Almighty God, the Father of our Lord Jesus Christ, desires not the death of sinners, but that they may turn from their wickedness and live. He has empowered and commanded his ministers to pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all who truly repent and genuinely believe his holy Gospel. For this reason, we beseech him to grant us true repentance and his Holy Spirit, that our present deeds may please him, the rest of our lives may be pure and holy, and that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

## **The Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

## Peace

*Officiant* The peace of the Lord be always with you.

*People* ***And with your spirit.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Anthem (6:00 p.m. only)

Call to remembrance, O Lord,  
thy loving kindness, which hath been ever of old.  
O remember not the sins and offenses of my youth:  
but according to thy mercy think thou on me, O Lord, for thy goodness.

words: Psalm 25: 5-6 (Coverdale); music: Richard Farrant (c.1525-1580)

### Great Thanksgiving (*Remain standing*)

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

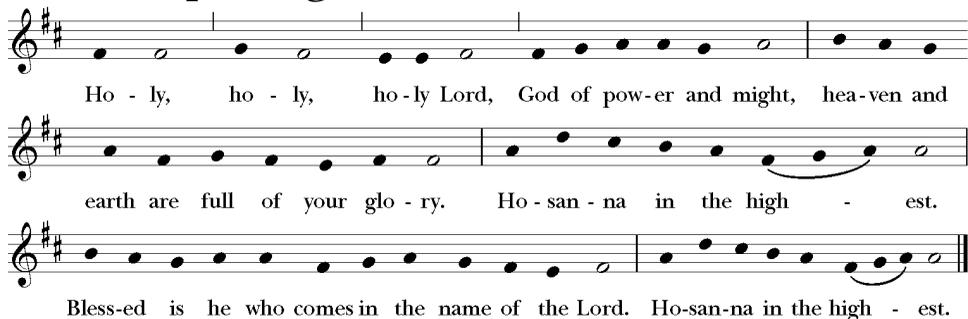
*People* ***It is right to give him thanks and praise.***

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People sing*



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music ends with a double bar line.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once

for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, \* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body

with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to pray:

*Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.*

## **The Fraction**

*Celebrant* Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast.***

## **Prayer of Humble Access**

*Celebrant and People say*

*We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

### *Agnus Dei*

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;  
*People* ***grant us your peace.***

### *The Ministration of Communion*

*The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.*

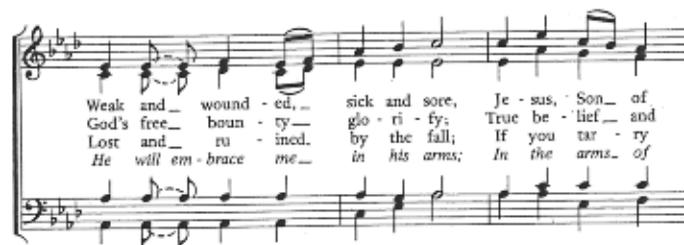
*All baptized persons are welcome to receive Holy Communion.*

# Communion Music (6:00 p.m. only)

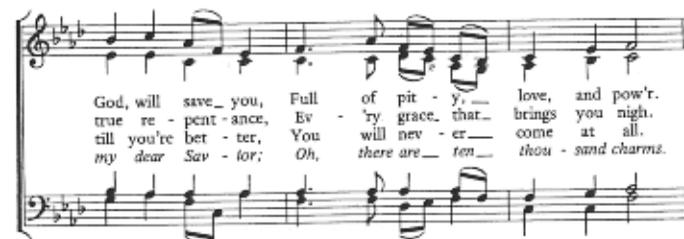
1.



1. Come, ye sin - ners, poor and need - y,  
2. Come, ye thirst - y, come, and wel - come,  
3. Come, ye wea - ry, heav - y la - den,  
*Refrain:* I will a - rise and go to Je - sus,



Weak and wound - ed, sick and sore, Je - sus, Son of  
God's free - bou - ty glo - ri - fy; True be - lief and  
Lost and ru - ined, by the fall; If you tar - ry  
*He will em - brace me in his arms; In the arms of*



God, will save you, Full of pit - y, love, and pow'r.  
true re - pent - ance, Ev - 'ry grace, that brings you nigh.  
till you're bet - ter, You will nev - er come at all.  
*my dear Sav - ior; Oh, there are ten - thou - sand charms.*

J. Hart, alt; music: *Restoration*, 8.7.7 with refrain; *Southern Harmony*, 1835; harmonized © 1979 by George E. Mims (b. 1938)

## 2.

What love could remember no wrongs we have done?  
Omniscient, all knowing, He counts not their sum.  
Thrown into a sea without bottom or shore,  
our sins, they are many; His mercy is more.

What patience would wait as we constantly roam?  
What Father, so tender, is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins, they are many; His mercy is more.

What riches of kindness He lavished on us.  
His blood was the payment; His life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins, they are many; His mercy is more.

*Refrain: Praise the Lord, His mercy is more.  
Stronger than darkness, new every morn.  
Our sins, they are many; His mercy is more. (repeat refrain)*

song by Matt Boswell/Matt Papa  
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(all admin. by Music Services, Inc.); CCLI 3001024

*Celebrant* Let us pray.

## **Post-Communion Prayer**

*Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

## Closing Hymn (6:00 p.m. only)



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## Dismissal

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

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## Worship Team

<b><i>Ushers:</i></b>	12:00 p.m.	Fred Malik, Walt Nelson
	6:00 p.m.	Mickey Conway, Bill Blomberg, Irwin Prager, Graham Bell
<b><i>Greeters:</i></b>	12:00 p.m.	Rawleigh Tremain, Susan Stewart
	6:00 p.m.	Andy and Sandy Bowler
<b><i>Eucharistic Ministers:</i></b>	12:00 p.m.	Debra Gordon
	6:00 p.m.	Judy Stull, John Hurst
<b><i>Lector:</i></b>	6:00 p.m.	Bill Blackburn
<b><i>Singers:</i></b>	6:00 p.m.	Eleanor Dixon, Jennifer Oseroff ( <i>guest</i> )
<b><i>Organist:</i></b>	6:00 p.m.	Brady Johnson

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**CHURCH LEADERSHIP**

***Lord, Savior and Chief Shepherd . . . . . Jesus Christ***

***Ministers . . . . . Every Member of Christ Church***

**Clergy and Staff**

**Clergy and Staff**

Keith Allen, *Rector*  
Hunter Van Wagenen, *Assoc. Priest*  
Kim Allen, *Deacon\**  
Brady Johnson, *Organist/Choirmaster*  
Bruce Gammell, *Director of Children & Family Ministries*  
Debra Gordon, *Director of Church & Com. Relations*  
Stephanie Toperzer, *Office Manager*  
Michael Pitman, *Sexton*  
Lois Okaily, *Receptionist\**  
\* Part-Time

**CCA Teaching Staff (part-time)**

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Kelly Crosby  
Taylor Hatton  
Desiree Johnson  
Tami Jones  
Ann Mathis  
Jacklyn Ramirez  
Audra Reeder  
Katheryn Smith

**Vestry**

George Watson, *Sr. Warden*  
Carol Haight-Liebler  
Bill Blomberg  
Earle Boyter  
Mickey Conway

Garry Edwards  
Rick King  
  
Eleanor Dixon, *Treasurer*



